Resolution

Number 21-0032

Adopted Date

January 12, 2021

APPROVE JOB ABOLISHMENT OF THE ASSOCIATE ARCHITECT POSITION WITHIN WARREN COUNTY FACILITIES MANAGEMENT

WHEREAS, the Associate Architect position is currently vacant, and the department has reorganized for efficiency of operations which has created a permanent lack of work for the Associate Architect position as shown in the attached hereto rationale; and

NOW THEREFORE BE IT RESOLVED, that the Warren County Board of Commissioners hereby approves the job abolishment of the Associate Architect position within Warren County Facilities Management, effective January 12, 2021.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea Mrs. Jones – yea

Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Facilities Management (file) Classification/Compensation File

OMB - Sue Spencer

Resolution

_{Number} 21-0033

Adopted Date

January 12, 2021

APPROVE PROMOTION OF TRAVIS ALLEN TO THE POSITION OF MAINTENANCE FOREMAN WITHIN THE WATER AND SEWER DEPARTMENT

WHEREAS, the Sanitary Engineer of the Water and Sewer Department recommends the promotion of Travis Allen, to the position of Maintenance Foreman; and

NOW THEREFORE BE IT RESOLVED, to approve the promotion of Travis Allen to the position of Maintenance Foreman within the Water and Sewer Department, classified, full-time permanent, non-exempt status, Pay Range #20, \$27.83, effective pay period starting January 16, 2021; and

BE IT FURTHER RESOLVED, the Sanitary Engineer is requiring Mr. Allen to obtain his OHIO EPA Water Distribution Class 1 license within 18 months of his promotion and will receive a five (5) percent increase as outlined by the Water and Sewer work rules.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 12^{th} day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

HR:

cc:

Water/Sewer (file)
T. Allen personnel file
OMB – Sue Spencer
T. Reier

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution Number 21-0034

Adopted Date January 12, 2021

ACCEPT RESIGNATION OF RANDY MARCUM, WATER TREATMENT TECHNICIAN, WITHIN THE WARREN COUNTY WATER AND SEWER DEPARTMENT, EFFECTIVE JANUARY 15, 2021

BE IT RESOLVED, to accept the resignation of Randy Marcum, Water Treatment Technician, within the Warren County Water and Sewer Department, effective January 15, 2021.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea Mrs. Jones – yea Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

cc:

Water/Sewer (file) R. Marcum's Personnel File OMB - Sue Spencer Tammy Whitaker

Resolution

Number 21-0035

Adopted Date January 12, 2021

APPROVE LATERAL RECLASSIFICATION OF DARA GEIGER FROM FOSTER CARE ADOPTION CASEWORKER II TO LEAD CASEWORKER III WITHIN THE WARREN COUNTY JOB AND FAMILY SERVICES, CHILDREN SERVICES DIVISION

WHEREAS, the Director of Children Services has indicated that Ms. Geiger performs the essential functions of a Lead Caseworker III and desires to reclassify her to said position; and

WHEREAS, this is a lateral reclassification as the Adoption Caseworker II and Lead Casework III both have the same pay grade #10; and

NOW THEREFORE BE IT RESOLVED, to laterally reclassify Dara Geiger to the position of Lead Caseworker III, , under the Warren County Job and Family Services, Children Services Compensation Schedule, effective January 12, 2021.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea Mrs. Jones - yea Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

cc:

Children Services (file) D. Geiger's Personnel file OMB - Sue Spencer

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution

Number 21-0036

Adopted Date

January 12, 2021

ACCEPT RESIGNATION OF GERTRUDE JONES, EMERGENCY COMMUNICATIONS OPERATOR, WITHIN THE WARREN COUNTY EMERGENCY SERVICES DEPARTMENT, EFFECTIVE JANUARY 5, 2021

BE IT RESOLVED, to accept the resignation, of Gertrude Jones, Communications Operator, within the Warren County Emergency Services Department, effective January 5, 2021.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea Mrs. Jones – yea Mr. Grossmann'– yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Emergency Services (File)
G. Jones' Personnel File
OMB – Sue Spencer
Tammy Whitaker

Resolution Number 21-0037

Adopted Date January 12, 2021

RESOLUTION TO DESIGNATE THE OFFICIAL REPRESENTATIVE AND ALTERNATE FOR THE PURPOSE OF VOTING AT THE ANNUAL MEETING OF THE COUNTY COMMISSIONERS ASSOCIATION OF OHIO IN 2021

WHEREAS, Article IV, Section 6, of the Code of Regulations of the County Commissioners' Association of Ohio requires each member county to, for the purpose of voting at any annual or special meeting of the Association, designate an Official Representative and Alternate; and

WHEREAS, the designation of the Official Representative and Alternate for a county organized under the statutory form of county government shall be by resolution of the board of county commissioners; and

WHEREAS, in designating the Official Representative and Alternate only a member of the board of county commissioners is eligible to be designated as the Official Representative and Alternate;

NOW THEREFORE BE IT RESOLVED that Shannon Jones is designated as the Official Voting Representative of Warren County; and

BE IT FURTHER RESOLVED that David G. Young, President of the Board, is designated as the Alternate Voting Representative of Warren County.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea Mrs. Jones – yea Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

/tao

CCAO (file) - rgarrett@ccao.org cc:

Appointments file Laura Lander

Resolution Number 21-0038

Adopted Date January 12, 2021

TRANSFER VEHICLE NO LONGER BEING UTILIZED BY THE WARREN COUNTY WATER AND SEWER DEPARTMENT TO THE WARREN COUNTY PARK BOARD

WHEREAS, the Warren County Board of Commissioners is in possession of a truck that is no longer needed by the Warren County Water and Sewer Department; and

WHEREAS, the Warren County Park Board has expressed interest in obtaining said vehicle for use by their department; and

NOW THEREFORE BE IT RESOLVED, to transfer title of the following vehicle from the Warren County Commissioners to the Warren County Park Board as follows:

2008 Ford F-250, asset number 6941, VIN# 1FTSX21508ED63603

BE IT FURTHER RESOLVED, that at such time the Warren County Park Board no longer needs the truck, said truck shall be returned to Warren County for disposal.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea

Mrs. Jones - yea

Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

mbz

cc:

Water/Sewer (file) Park Board (file) Title Transfer file Auditor's Office - B. Quillen Tina Osborne

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution Number 21-0039

Adopted Date

January 12, 2021

CANCEL REGULARLY SCHEDULED COMMISSIONERS' MEETINGS OF THURSDAY, JANUARY 14, 2021 AND TUESDAY, JANUARY 26, 2021

BE IT RESOLVED, to cancel the regularly scheduled Commissioners' Meetings of Thursday, January 14, 2021 and Tuesday, January 26, 2021.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea Mrs. Jones - yea Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

/tao

cc:

Auditor 🗸 Commissioners file

Press -

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution Number 21-0040

Adopted Date

January 12, 2021

RESOLUTION IN SUPPORT OF THE CITY OF LEBANON'S OHIO PUBLIC WORKS COMMISSION CLEAN OHIO FUNDS GREENSPACE CONSERVATION PROGRAM **GRANT**

WHEREAS, the Warren County Board of County Commissioners (BOCC) approved resolution #19-0420 supporting the City of Lebanon's Ohio Public Works Commission (OWPC) Clean Ohio Greenspace Conservation Program Grant to acquire 54.924 acres of land in Turtlecreek Township to expand the Premier Health Atrium Medical Center Bike Park (Park); and

WHEREAS, the City of Lebanon was awarded the OWPC Grant and hence thereafter acquired 54.924 acres of land to expand the Park; and

WHEREAS, the City of Lebanon is applying for additional grant funds from the OWPC Clean Ohio Greenspace Conservation Program Grant to construct 4.5 miles of new natural surface trails on the acquired 54.924 acres; and

WHEREAS, the cost estimate of the 4.5 miles of new natural surface trails is \$225,000; and

WHEREAS, the OWPC grant would support 74% of the total estimated cost with the remaining costs budgeted in the City of Lebanon's 2021 Operating Budget; and

WHEREAS, the Turtlecreek Township first approved by resolution their support of land acquisition for Park expansion and now the application for trail construction; and

NOW THEREFORE BE IT RESOLVED, to support the City of Lebanon's Ohio Public Works Commission Clean Ohio Fund Greenspace Conservation Program Grant application for 4.5 miles of new natural surface trails on the expanded Premier Health Atrium Medical Center Bike Park.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea Mrs. Jones - yea

Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Commissioners' File City of Lebanon (File)

Resolution Number 21-0041

Adopted Date

January 12, 2021

MODIFY SECTION 9.11 (3) OF THE RULES AND REGULATIONS OF THE WARREN COUNTY WATER AND SEWER DEPARTMENT

WHEREAS, it is necessary to modify Section 9.11 (3) of the Rules and Regulations of the Water and Sewer Department; and

NOW THEREFORE BE IT RESOLVED that section 9.11 (3) of the Rules and Regulation of the Water and Sewer Department is hereby amended to read as follows:

3. POLK RUN AREA

In accordance with the Section 10 of the 2013 Agreement with Hamilton County (Resolution 13-1232), a System Capacity Fee (aka Connection Fee) shall be collected and paid monthly to Cincinnati MSD as follows:

40% of MSD Current Tap-in-Fee Rate

2021 MSD Tap-in-Fee Rate = \$4,310.00

\$4,310.00 * 40% = \$1,724.00

The System Capacity Fee for structures other than single-family residences shall be based on Ohio EPA's "Suggested Sewage Flow Guide", with an estimated sanitary sewage flow of 400 gpd for a single-family residence.

The System Capacity Charges for situations not covered by Ohio EPA's "Suggested Sewage Flow Guide" shall be established by the Director of the Metropolitan Sewer District of Greater Cincinnati, with the mutual approval of the County Commission and the Hamilton County Board of Commissioners.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea

Mrs. Jones - yea

Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution Number 21-0042

Adopted Date January 12, 2021

APPROVE AMENDMENT TO THE WORK RULES RELATIVE TO THE WARREN COUNTY WATER AND SEWER DEPARTMENT

WHEREAS, pursuant to Resolution #97-528 adopted April 17-1997, this Board approved Work Rules relative to the Warren County Water and Sewer Department; and

WHEREAS, it is the desire of the Warren County Water and Sewer Department to modify Section 5, Uniforms, of the Work Rules to now adopt Sub Section 5.2, Prescription Safety Glasses Reimbursement; and

WHEREAS, Section 5, Sub Section 5.2 Prescription Safety Glasses Reimbursement permits reimbursement to eligible Warren County Water & Sewer Department employees for the purchase of ANSI Z87.1 prescription safety glasses to not exceed a maximum of \$100.00 per employee per year; and

WHEREAS, this policy will become effective January 19, 2021 and is not retroactive; and

NOW THEREFORE BE IT RESOLVED, to amend the Warren County Water & Sewer Department Work Rules as follows:

Uniforms Section 5.

5.2 **Prescription Safety Glasses Reimbursement**

A) Purpose

The purpose of this Policy is to ensure the safety of our Water & Sewer employees who wear prescription glasses by providing a reimbursement policy to eligible employees for the purchase of prescription safety glasses.

Prescription Safety Glasses are defined as:

| Meeting the ANSI Z87.1 Standard |
|---|
| Contain Corrective lenses for correction of vision impairment |
| Equipped with side shields |

B) **Policy**

This reimbursement policy applies only to those Warren County Water & Sewer Department employees whose job duties require the use of prescription safety glasses. Employees will receive up to a maximum \$100.00 annual reimbursement towards the purchase of prescription safety glasses. In order to obtain reimbursement, an employee will be required to submit to their immediate supervisor a completed Prescription Safety Glasses Reimbursement Form along with a copy of an eye lenses prescription issued within the last year*. The eligible employee must have RESOLUTION #21-0042 JANUARY 12, 2021 PAGE 2

their eye examination performed by a licensed optometrist or ophthalmologist at no expense to the County.

C) Procedure

- 1) The employee should purchase an approved pair of prescription safety glasses as defined in Section A) above.
- 2) The employee must submit the completed Prescription Safety Glasses Reimbursement Form, a current eye lenses prescription and a detailed receipt of purchase to their immediate Supervisor for approval.
- 3) The Supervisor or Business Manager will determine 1) the employee has not received a reimbursement prior to one year from the date of the receipt, 2) the glasses meet the definition as defined in Section A) above, 3) All required paperwork is complete
- 4) If approved, the Supervisor and Business Manager will sign the Prescription Safety Glasses Reimbursement Form and submit to the Auditor's Office for reimbursement. The Assistant Business Manager will retain a copy of the form and receipt on file.

*A signed and dated letter from the Dispensing Optician certifying they have dispensed prescription eye wear to the eligible employee and that such eye wear complies with ANSI standard Z87.1 for safety eye glasses will be accepted in place of the required copy of eye lenses prescription.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

mbz

ce: Auditor_____ Water/Sewer (file) OMB – S. Spencer

Prescription Safety Glasses Reimbursement Form

| Employee Name (Please Print): |
|--|
| Date: |
| I hereby certify that I have purchased prescription safety glasses that meet the requirements of the Warren County Water & Sewer Department's Prescription Safety Glasses Reimbursement Policy and am requesting reimbursement. I also certify that I have not requested reimbursement for prescription safety glasses in the previous year. |
| I have attached a receipt showing the prescription safety glasses purchased and the total purchase price. |
| Date of Purchase: |
| Amount of Purchase: \$ |
| Employee Signature: |
| Supervisor Approval: |
| Rusiness Manager Signature |

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution

Number_21-0043

Adopted Date

January 12, 2021

APPROVE AND ENTER INTO AN EASEMENT & AGREEMENT FOR WATERLINE & APPURTENANCES WITH HT CROSSING, LLC

WHEREAS, this Board has deemed it necessary to obtain permanent easements for the operation and maintenance of waterline within Pond View Estates; and

NOW THEREFORE BE IT RESOLVED, to enter into an Easement and Agreement for waterline and appurtenances with HT Crossing, LLC. Parcel Number 09282000250, as attached hereto and made a part hereof.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea

Mrs. Jones - yea

Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

C/A—HT Crossing, LLC

Water/Sewer (file)

Easement file

Recorder (certified)

Grantor: HT Crossing, LLC

Property Address: Pekin Road, Lebanon, OH 45036

Parcel Number: 09282000250
Auditor's Account Number: 0145112

EASEMENT & AGREEMENT FOR WATERLINE & APPURTENANCES

THIS EASEMENT & AGREEMENT is entered into on the dates stated below by HT Crossing, LLC, an Ohio Limited Liability Company, whose tax mailing address is 7620 Paragon Road – Centerville, Ohio 45459 (hereinafter "Grantor"), and the Warren County Board of County Commissioners, whose address is 406 Justice Drive, Lebanon, OH 45036 (hereinafter "Grantee").

The Purpose of this Easement & Agreement is

to create a public utility easement for extending Warren County water main, or other public utility purposes as may be deemed necessary hereafter by future resolution of Grantee.

witnesseth, that Grantor for and in consideration of one Dollar (\$ 1.00) and other good and valuable consideration paid by Grantee, the receipt and sufficiency of which are hereby stipulated, does hereby grant, bargain, sell and convey to the said Grantee, its successors and assigns forever, certain rights, privileges and easements in, on, over, under, through, across and above certain real estate owned by Grantor as described in Exhibit "A" and as illustrated in Exhibit "B" attached hereto and made a part hereof.

The following additional in-kind consideration shall be provided by Grantee to or for the benefit of Grantor:

- Restoration upon completion of construction, to a condition as good as reasonably possible but not better than existed prior to Grantee entering onto the property; and,
- 2) <u>none.</u>

The permanent easement being granted herein is part of a parcel located in the Clearcreek Township, Warren County, Ohio, consisting of 3.6171 acres, and being the same premises described in a deed recorded in Document No. 2019-035160 of the Official Records of the Warren County, Ohio Recorder's Office, but the permanent easement is located on and effects only that part of the above referenced real estate as particularly described in Exhibit "A" and illustrated in Exhibit "B".

The said permanent easement shall be subject to the following rights, restrictions, covenants, and conditions:

- 1. The right of the Grantee, its employees or agents, to survey, construct, use, operate, inspect, maintain, keep in repair thereon, replace and remove, a waterline and all necessary related above and below ground appurtenances thereto necessary to the operation thereof, together with the right to cut, trim and remove any trees, including but not limited to overhanging branches, or other obstructions within the limits of the above described permanent easement which, in the sole opinion of the Grantee may endanger the safety of, or interfere with the construction, use, operation, inspection, maintenance or repairs of said waterline and all necessary related above and below ground appurtenances for the purpose of exercising the rights herein.
- 2. The right of the Grantee, its employees or agents, to store earth and materials, and to move and operate construction equipment in, on, over, under, through, across and above the said permanent easement as may be necessary for such construction and during any periods of use, operation, inspection, necessary maintenance and repairs, replacement and removal thereafter. In event it is necessary for the Grantee to re-enter upon the permanent easement area for inspection and to make necessary maintenance and repairs, replacement or removal, Grantee agrees to restore the property and improvements thereon not otherwise prohibited herein, to the condition as good as reasonably possible but not better than existed prior to Grantee re-entering onto the property, that may be damaged by Grantee and its employees or agents, or their equipment in exercising the rights herein granted.
- 3. The Grantee shall have a permanent right of entry in, on, over, under, through, across and above the permanent easement area by its employees or agents, and equipment necessary for the use, maintenance, repair, replacement or restoration of said waterline and all necessary related above and below ground appurtenances, and such route of access shall be

the minimum width necessary and to be located so as to cause minimum inconvenience or damage to Grantors.

4. Grantor shall not erect or cause to be erected any building or other structures (including but not limited to retaining walls), or impound any water, or plant any trees or shrubs within the limits of the above described permanent easement. However, Grantor shall have the right to use the land within the limits of said permanent easement in a manner not inconsistent with the rights conveyed to the Grantee.

The permanent easement granted herein shall bind and inure to the benefit of each party hereto and their respective successors and assigns, and shall run with the land in perpetuity, unless otherwise provided herein.

Grantor shall have the right to repurchase the permanent easement interest for its fair market value at the time of repurchase, in accordance with Ohio Rev. Code § 163.211 but only in the event Grantee decides not to use the property for the purpose stated herein, however, such right of repurchase shall be extinguished if any one of the following occur, to-wit: (i) the Grantor declines to repurchase; (ii) the Grantor fails to repurchase within sixty (60) days after the Grantee offers the easement interest for repurchase; (iii) a plan, contract, or arrangement is authorized that commences an urban renewal project that includes the property; (iv) the Grantee grants or transfers the property to another; or, (v) upon the expiration of five years from the date of the execution of this Easement & Agreement. The Grantor's right of repurchase is not assignable, nor does it run with the land.

Grantor acknowledges its right to an appraisal of the real estate in compliance with Ohio Rev. Code § 163.04, but waives its right to said appraisal.

Grantor covenants with Grantee, its successors and assigns, that it is the lawful owner of said premises, and lawfully seized of the same in fee simple, and it has good right and full power to grant the easements rights provided for herein, and will defend the same against all others in favor of Grantee.

This Agreement contains the entire Agreement between the parties and supersedes all prior written or oral agreements between the parties. No representations, promises, understandings, agreements, written or otherwise, not herein contained shall be of any force or effect. No modifications or amendment of any provisions of this Agreement shall be effective unless made by a written instrument executed by all parties. This Agreement shall be construed in accordance with, and the legal relations between the parties shall be governed by, the laws of

the State of Ohio as applicable to contracts executed and partially or fully performed in the State of Ohio. The Parties further stipulate that the venue for any disputes hereunder shall exclusively be the Warren County Court of Common Pleas, and the parties waive the right to initiate or remove any litigation arising out of this Agreement in any other state or federal court.

GRANTOR:

IN EXECUTION WHEREOF, Chad M. Ellis, the duly authorized Member, has set his/her hands to this instrument on the date stated below, in accordance with an operating agreement, consent action, vote of its directors or officers, or as otherwise authorized by Grantor's operating agreement, constitution or by-laws.

| Claritor o oporating agreement, concerns | • |
|---|---|
| | GRANTOR: |
| | HT Crossing, LLC, an Ohio Limited Liability Company |
| | SIGNATURE: |
| | PRINTED NAME: Chad M. Ellis |
| | TITLE: Member |
| | DATE: /2-2-20 |
| | |
| before me, the subscriber, a Notary Pub appeared the person known or proven to Crossing, LLC, an Ohio Limited Liabil be (she) executed the forgoing instrume | day of <u>Wellewher</u> , 2020, dic, in and for said County and State, personally o me to be Chad M. Ellis , whose title is Member , of HT lity Company , whose name is subscribed hereto and ent, and acknowledged the signing and execution of said y act and deed as its authorized representative for the |
| BARBARA ANN ELLIS Notary Public In and for the State of Or My Commission Expires | nio |

GRANTEE:

| IN EXECUTION WHEREOF, the caused this instrument to be executed be the date stated below, pursuant to Resolute # 31-0043, dated | Warren County Board of County Commissioners has by David Goung its President or Vice-President, on Solution Number (22) |
|--|---|
| | WARREN COUNTY BOARD OF COUNTY COMMISSIONERS |
| Date: | Signature: Printed Name: David by Journe Title: President 112/2021 |
| STATE OF OHIO, COUNTY OF WARR | الحرم ك |
| subscriber, a Notary Public in and for sa to be <u>David Lyoun</u> whose title is Board of County Commissioners , an its behalf, and while acting in such office his ar her voluntary act and deed. | day of <u>January</u> , 2020, before me, the aid state, personally came an individual known or proven President or Vice-President of the Warren County d pursuant to the authority granted to him or her to act or sial capacity, did acknowledge the signing thereof to be |
| IAURA K. LANDER NOTARY PUBLIC STATE OF OHIO Recorded in Warren County Approved as fomofirming Exp. 12/26/2022 | Notary Public: Ama Bar My Commission Expires: 12/21/2022 |
| DAVID FORNSHELL PROSECUTING ATTORNEY, WARREN COUNTY, OHIO | |
| By: Assistant Prosecutor | |
| Date: 17/22/20 | |

Grantor: HT Crossing, LLC

Property Address: Pekin Road, Lebanon, OH 45036

Parcel Number: 09282000250

Auditor's Account Number: 0145112

(eff. 10/10/07)

WAIVER [OF APPRAISAL]

WHEREAS, nothing in Chapter 163 of the Revised Code [Appropriation of Property] precludes a person from voluntarily conveying his property, or a part thereof, including an easement across such property for public purposes, when a governmental agency offers to purchase the property, a part thereof or easement across such property; and,

WHEREAS, any such voluntary conveyance of a property, or a part thereof, including an easement across such property for public purposes, to a governmental agency is deemed for all purposes to be a sale under the threat of eminent domain in accordance with Ohio Rev. Code § 163.02; and,

WHEREAS, in accordance with Ohio Rev. Code § 163.04 (C), a governmental agency may appropriate real property only after it obtains an appraisal of the property and provides a copy of the appraisal to the owner or, if more than one, each owner or to the guardian or trustee of each owner, at or before the time a governmental agency makes its first offer to acquire the property or the interest therein; and,

WHEREAS, in accordance with Ohio Rev. Code § 163.04 (C), a governmental agency may prescribe a procedure to waive the appraisal in cases involving the acquisition by sale or donation of property with a fair market value of ten thousand dollars (\$10,000.00) or less; and,

WHEREAS, the Warren County Board of County Commissioners adopted Resolution No. 08-1093, dated July 17, 2008, that sets forth the procedure for waiving an appraisal as permitted in Ohio Rev. Code § 163.04 (C), as follows: Board hereby establishes a policy of waiving appraisals in accordance with Ohio Rev. Code § 163.04 (C), where the fair market value of an easement is estimated to be less than ten thousand dollars (\$10,000), for the following general circumstances:

- 1. Assessment projects where the property owners shall be beneficiaries of the project; and/or,
- 2. Projects where the property owners have requested that an appraisal not be performed.

WHEREAS, the Project necessitates Warren County to acquire an easement across the property identified above.

THEREFORE, in consideration of mutual promises, the receipt and sufficiency are hereby stipulated, the undersigned owner(s) of the property identified above does hereby knowingly and intelligently: (i) acknowledge its rights under Ohio Rev. Code § 163.04, et seq. to receive an appraisal of the property identified above for the Project; (ii) waive(s) the right to receive an appraisal of the property identified above for the Project; and, (iii) acknowledge Warren County's obligation to provide it with an appraisal of the property identified above for the Project and does further release and discharge Warren County and its agents, departments, employees and officials from providing the undersigned owner with an appraisal.

IN EXECUTION WHEREOF, the undersigned owner having had a sufficient opportunity to read this Waiver and having prior to signing it reviewed it with the assistance of legal counsel or elected not to review it with the assistance of legal counsel, does acknowledge that that its contents are fully and completely understood and shall be bound by its terms.

OWNER:

| нт | Crossing, LLC, an Ohio Limited Liabilit |
|----------|---|
| Company | 1111 |
| SIGNATUI | RE: |
| PRINTED | NAME: <u>Chad M. Ellis</u> |
| TITLE: | Member |
| DATE: | 12-2-2020 |

October, 2020

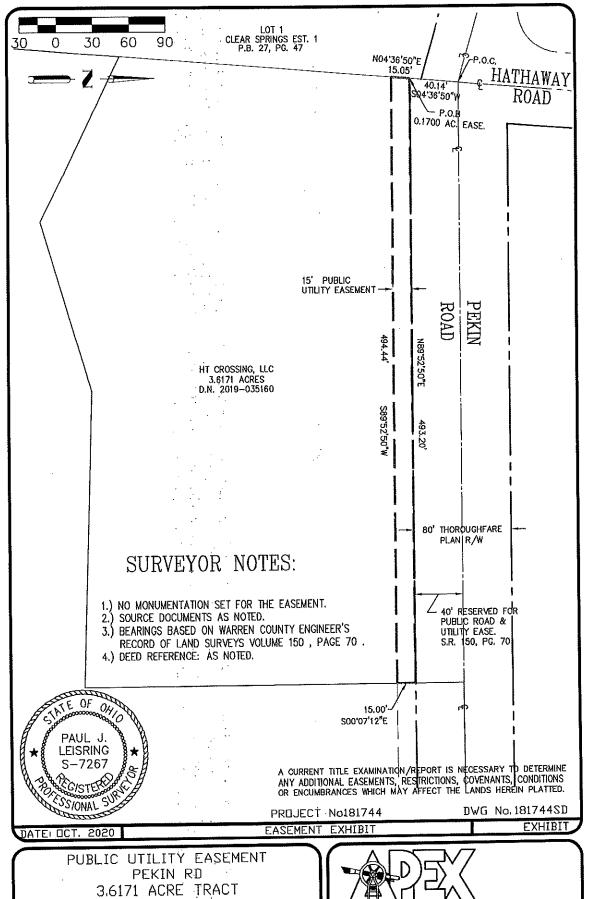
15' PUBLIC UTILITY EASEMENT DESCRIPTION 0.1700 ACRES CLEARCREEK TOWNSHIP WARREN COUNTY, OHIO

Situated in the State of Ohio, Warren County, Clearcreek Township, Section 28, Town 4, Range 4, being part of a 3.6171 acre tract conveyed to HT Crossing LLC recorded in D.N. 2019-035160 and being more particularly described as follows:

Beginning at the centerline intersection of Hathaway Road (30' dedicated, Hathaway Estates P.B. 25, Pg. 21) and Pekin Road (30' dedicated Clear Spring Estates Section I P.B. 27, Pg. 47) and being the northwest corner of said 3.6171 acre tract; thence along the westerly line of said 3.6171 acre tract S04°36'50"W a distance of 40.14 feet to the Point of Beginning; thence along the line of the 80.00 foot Thoroughfare R/W line of Pekin Road N89°52'50"E a distance of 493.20 feet; thence along the easterly line of said 3.6171 acre tract S00°07'12"E a distance of 15.00 feet; thence along a line through the said 3.6171 acre tract, 15.00 feet south of and parallel to said R/W line S89°52'50 "W a distance of 494.44 feet; thence along the westerly line of said 3.6171 acre tract N04°36'50"E a distance of 15.05 feet to the point of beginning.

Containing 0.1700 acres more or less and being subject to all easements, restrictions and rights-of-way of record.

The above description is based on an Easement Exhibit Drawing prepared by Apex Engineering & Surveying, Inc., Paul J. Leisring, Ohio Professional Surveyor No. 7267. Bearings are based on the north line of the grantors tract and the centerline of Pekin Road (89°52'50"E)



PUBLIC UTILITY EASEMENT
PEKIN RD
3.6171 ACRE TRACT
SECTION 28, TOWN 4, RANGE 4
CLEARCREEK TWP. WARREN CO., OHIO



Resolution Number 21-0044

Adopted Date January 12, 2021

APPROVING AND AUTHORIZING THE BOARD PRESIDENT OR VICE-PRESIDENT TO EXECUTE AN AGREEMENT AND A OUIT CLAIM DEED RE- REAL PROPERTY TO KINGS ISLAND PARK, LLC CONSISTING OF 0.918 ACRES FORMERLY USED FOR SEWAGE TREATMENT FACILITIES

WHEREAS, by virtue of Resolution No. 78-249, this Board's predecessor entered into an agreement dated June 13, 1978, wherein Warren County acquired Taft Broadcasting Company's interests in the Kings Island Sewage Treatment facilities consisting of 0.918 acres, identified as Parcel No. 16-17-200-002, improved at that time with holding ponds and other appurtenances; and

WHEREAS, in accordance with the terms of the aforementioned agreement, should Warren County abandon all or part of the said property, Warren County was obligated to give Taft Broadcasting (and its successors and/or assigns) the opportunity to re-acquire the property at nominal consideration of One Dollar (\$1.00) plus the unamortized balance of any indebtedness relating to the property; and

WHEREAS, any and all use of the property for sewage treatment facilities has been abandoned for several years, and there being no indebtedness encumbering the property, the conditions precedent requiring re-conveyance of the property have been satisfied; and

WHEREAS, Kings Island Park LLC, as a successor and/or assignee of Taft Broadcasting, has notified this Board of its desire to re-acquire the said property as provided in the said agreement; and

WHEREAS, this Board desires to re-convey the property to Kings Island Park, LLC as a successor and/or assignee of Taft Broadcasting Company, in accordance with its contractual covenants to do so;

NOW THEREFORE BE IT RESOLVED, by the Board of Commissioners of Warren County, Ohio, at least a majority of all Commissioners casting a vote, concur as follows:

- 1. That the Board does hereby approve the Agreement, a copy of which is attached hereto, and further authorize the President or Vice-President of the Board to execute the Agreement upon receipt of fully executed duplicates thereof from Kings Island Park, LLC.
- 2. That the Board does hereby approve and further authorize the President or Vice-President of the Board to execute the attached Quit claim deed to convey to Kings Island Park, LLC, as the successor and/or assignee of Taft Broadcast Company, any and all interest Warren County may have in the 0.918 acre parcel, identified as Parcel No. 16-17-200-002.

RESOLUTION 21-0044 JANUARY 12, 2021 PAGE 2

- 3. That the Board does hereby authorize the delivery of one of the executed copies of he Agreement and the original Quit claim deed to King Island Park, LLC.
- 4. That the Board is acting in its administrative capacity in adopting this Resolution.
- 5. That the recitals contained within the Whereas Clauses set forth above are incorporated by reference herein.
- 6. That it is found and determined that all formal actions of the Board concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Board in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

c/a—Kings Island Park, LLC cc: Water/Sewer (file) Deed file

Bruce McGary - Pros. Office

This Agreement is entered into at Warren County, Ohio, by and between THE COUNTY OF WARREN, OHIO, acting by and through The Board of County Commissioners of Warren County, Ohio, a county and political subdivision of the State of Ohio (the "County") and KINGS ISLAND PARK LLC, a Delaware limited liability company for profit ("Kings Island").

RECITALS

WHEREAS, by virtue of Resolution No. 78-249, the County entered into an agreement dated June 13, 1978, wherein Warren County acquired Taft Broadcasting Company's interests in the Kings Island Sewage Treatment facilities consisting of 0.918 acres, identified as Parcel No. 16-17-200-002 and Auditor's Account No. 1202235 (the "Premises"), improved at that time with holding ponds and other appurtenances; and,

WHEREAS, in accordance with the terms of the said agreement, specifically paragraph 10 [Covenants by the County], subparagraph e, should Warren County abandon all or part of the Premises, Warren County is obligated to give Taft Broadcasting Company (or its successors and/or assigns) the opportunity to re-acquire the property at nominal consideration of One Dollar (\$1.00) plus the unamortized balance of any indebtedness relating to the Premises; and,

WHEREAS, any and all use of the Premises for sewage treatment facilities have been abandoned for several years, and there being no indebtedness encumbering the Premises as contemplated in such agreement, the conditions precedent requiring re-conveyance of the Premises have been satisfied; and,

WHEREAS, Kings Island Park LLC, as the successor and/or assignee of Taft Broadcasting Company, has notified the County of its desire to re-acquire the Premises as provided in the said agreement; and,

WHEREAS, the County desires to convey the Premises to Kings Island Park, LLC, as the successor and/or assignee of Taft Broadcasting Company, in accordance with its contractual covenants to do so.

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained and the obligations set forth in the agreement dated June 13, 1978, the parties hereby agree to the following terms and conditions.

TERMS AND CONDITIONS

- 1. TRANSFER OF PREMISES. Subject to the terms and conditions set forth herein, the County hereby agrees to transfer the Premises to Kings Island, and Kings Island hereby agrees to pay the nominal consideration to the County and accept the deed of conveyance provided for herein.
- 2. <u>NOMINAL CONSIDERATION</u>. The nominal consideration to be paid by Kings Island to Warren County shall be One Dollar (\$1.00) as provided in the agreement dated June 13, 1978. The consideration shall be delivered to Warren County simultaneously with fully executed duplicates of this Agreement.
- 3. <u>THE COUNTY'S WARRANTIES AND REPRESENTATIONS</u>. As a material inducement to the Kings Island to enter into this Agreement, the County hereby warrants and represents to Kings Island as follows:
 - 3.1 To the best of the County's knowledge, the Premises consists of the parcel described in Exhibit A.

- The County has full authority to enter into and carry out the terms of this Agreement. The County 3.2 will adopt a formal resolution authorizing its designated representative to execute this Agreement and a deed of conveyance.
- The County is not a foreign person under Section 1445 of the Internal Revenue Code. 3.3
- KINGS ISLAND'S WARRANTIES AND REPRESENTATIONS. As a material inducement to the 4. the County to enter into this Agreement, Kings Island hereby warrants and represents to the County as follows:
 - Kings Island has full authority to enter into and carry out the terms of this Agreement. Kings 4.1 Island's operating agreement and/or by separate resolution has authorized its designated representative to execute this Agreement.
- **CONDITIONS PRECEDENT**. The obligation of the County to consummate this transaction by entering into this Agreement and transferring the Premises to Kings Island is subject to the following conditions precedent:
- That Kings Island accepts the Premises AS-IS and WHERE-IS, without any warranties of any 5.1 kind.
- Kings Island shall defend, hold harmless and indemnify the County against any all claims that may 5.2 be made by a successor, assignee or on behalf of Taft Broadcasting Company that the County breached its obligation under paragraph 10, subparagraph e, of the June 13, 1978 agreement, by transferring the Premises to Kings Island.
- 6. REAL ESTATE TAXES. Kings Island acknowledges that the Premises is currently exempt from real property taxes as such exemption was granted to the County, and upon transfer of the Premises to Kings Island the exemption will removed by the County Auditor. Kings Island shall be solely responsible for paying all real estate taxes.
- Upon receipt of fully executed duplicates of this Agreement, the County shall adopt its 7. authorizing resolution, executed duplicates of the Agreement and return one fully executed copy of the Agreement along with a fully executed original Quit-claim deed to Kings Island. Kings Island shall be responsible for the transfer fee of \$0.50 cents, and the recordation fee. The parties acknowledge the transaction is exempt from a conveyance fee.
- NOTICES. All notices, elections, requests and other communications hereunder shall be in writing, and shall be deemed sufficiently given when delivered to the following:

If to Kings Island:

Copy to (if desired):

Mike Koontz, Vice President, General Mgr. Duffield Milkie, General Counsel

Kings Island

6300 Kings Island Drive, P.O. Box 901

Kings Island, OH 45034

Ph. (513) 754-5450

Email: mike.koontz@visitkingsisland.com

Cedar Fair

One Cedar Point Drive

Sandusky, OH 44870

Ph. (419) 609-5770

Email: dmilkie@cedarfair.com

If to the County:

Attn. Tiffany Zindel, County Administrator Warren County Board of Commissioners 406 Justice Drive Lebanon, OH 45036 Ph. 513.695.1241

Email: tiffany.zindel@co.warren.oh.us

Copy to:

Attn. Bruce A. McGary Assistant Prosecuting Attorney Warren County Prosecutor's Office 520 Justice Drive, 2nd Floor Lebanon, OH 45036 Ph. 513.695.1384

Email: bruce.mcgary@warrencountyprosecutor.com

9. <u>BROKERAGE FEE OR COMMISSION</u>. Seller and Buyer each represents to the other that it has no knowledge of any agreement, understanding or fact which would entitle any person, firm or corporation to any real estate or brokerage fee or commission in connection with this transaction.

10. MISCELLANEOUS.

- a. <u>Survival of Agreement</u>. The representations, warranties and covenants of parties herein contained or in the deed of conveyance or any other document executed by parties to effect or consummate the transactions herein intended, shall survive the Closing and be exempt from merger by agreement, deed, estoppel or any other equitable theory.
- b. <u>Agreement Binding</u>. This Agreement shall be binding upon and shall inure to the benefit of the parties, their successors and assigns.
- c. <u>Headings and Captions</u>. The several headings and captions of the Sections and Subsections used herein are for convenience or reference only and shall, in no way, be deemed to limit, define or restrict the substantive provisions of this Agreement.
- d. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement of the parties with respect to the transfer of the Premises superseding any prior or contemporaneous agreement with respect thereto. No amendment or modification of this Agreement shall be binding upon the parties unless made in writing and signed by all parties.
- e. Governing Law and Venue. This Agreement and the rights of the parties hereunder shall be governed by and construed in accordance with the laws of the State of Ohio. The venue for any and all disputes, interpretations, claims or causes of action of any kind shall be brought exclusively in the Warren County Ohio Court of Common Pleas, General Division (unless the parties mutually agree in writing to mediation to be conducted in Warren County, Ohio). The parties irrevocably waive the right to bring or remove any and all disputes, interpretations, claims or causes of action of any kind in any other county, state or federal court.
- f. <u>Assignment</u>. Any assignments of this Agreement is prohibited unless consented to in writing by all of the parties.

[continued on next page]

IN EXECUTION WHEREOF, KINGS ISLAND PARK, LLC, has caused this Agreement to be ed by Brian Witherow, its Executive Vice President and Chief Financial Officer, on the date stated below,

| who is authorized to execute this instrument pursu | uant to its operating agreement or similar authorizing instrument. |
|---|--|
| SIG PRI TIT | NGS ISLAND PARK, LLC FINATURE: X X X X X X X X X X X X X X X X X X X |
| IN EXECUTION WHEREOF, the DOUNTY, OHIO has caused this agreement to be President, on the date stated below, pursuant to Bolival, a copy of which is attached here | BOARD OF COUNTY COMMISSIONERS OF WARREN be executed by David to Youngits President or Vice-Resolution # 21-0044, dated to. |
| OF SIG PRI TIT | ARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO SNATURE: INTED NAME: David & Jourg TLE: President TE: OI 12/2021 |
| Prepared and approved as to form: | |
| DAVID P. FORNSHELL PROSECUTING ATTORNEY WARREN COUNTY, OHIO | |

By: Bruce A. McGary, Assistant Prosecutor
Date: 1/12/202

EXHIBIT A [Legal Description of the Premises]

Parcel No. 16-17-200-002 Auditor's Acct. No. 1202235 Property Address: -0- Kings Island Drive, Mason, OH 45040

Situated in Deerfield Township, Warren County, Ohio, and being in Section 17, Town 4, Range 2, and being more particularly described as follows:

Commencing at a point in the Northwest corner of said Section 17; thence South 5° 43' 04" West with the West line of said Section 17, 3,339,40 feet to a point; thence North 50° 18' 27" East leaving said Section line, and with the center line of a sanitary sewer easement as recorded in Plat Book 2, page 164, of the Warren County, Ohio Deed Records, 808.81 feet to a point; thence continuing with said center line of sanitary sewer easement on the following courses: North 44° 02' 49" East, 238.42 feet to a point; North 50° 18' 27" East, 280.00 feet to a point; North 51° 30' 49" East, 285.06 feet to a point; North 71° 04' 47" East, 124.06 feet to a point; South 39° 41' 33" East, 158.00 feet to a point; North 75° 37' 45" East, 353.01 feet to a point; South 27° 52' 30" East, 98.10 feet to a point; South 28° 03' 32" East, 242.99 feet to a point; South 29° 34' 04" East, 28.44 feet to a point; South 7° 37' 01" East, 433.11 feet to a point; South 3° 17' 44" East, 193.81 feet to a point; South 19° 15' 20" East, 166.48 feet to a point; North 70° 55' 43" East, 346.18 feet to a point; North 82° 10' 47" East, 411.11 feet to a point; North 2° 43' 51" East, 283.13 feet to a point; North 83° 09' 02" East, 318.99 feet to a point; North 37° 08' 22" East, 129.49 feet to a point; North 9° 49' 41" West, 183.81 feet to a point in the south line of said tract; thence North 66° 49' 41" West with said south line, 140.00 feet to a point, said point being the real point of beginning for land herein described; thence North 23° 10' 19" East with the west line of said tract, 200.00 feet to a point; thence South 66° 49' 41" East with the North line of said tract, 200.00 feet to a point; thence South 23° 10' 19" West with the East line of said tract, 200.00 feet to a point; thence North 66° 49' 41" West with the South line of said tract. 200,00 feet to the point of beginning, containing 0.918 acres, more or less.

Subject to all easements of record, and real property taxes accruing on and after the date of recording of this instrument.

Prior Instrument Reference: O.R. Vol. 086, Page 752, was recorded on March 25, 1981, in the Office of the Warren County, Ohio Recorder.

Know All Men by These Presents,

The County of Warren, Ohio, acting through the Board of County Commissioners of Warren County, Ohio (aka Warren County Commissioners and Warren County Board of County Commissioners), an Ohio county and political subdivision of the State, the "Grantor" herein, for valuable consideration paid, grants to Kings Island Park, LLC, a Delaware limited liability company for profit, the "Grantee" herein, its successor and assigns forever, whose tax mailing address is c/o Property Tax Service Company, P.O. Box 543185, Dallas, TX 75354, any and all interest Grantor may have in the Real Estate particularly described in Exhibit "A" attached hereto and made a part hereof.

The purpose of this deed is to convey the said real estate for nominal consideration to Grantee (who owns surrounding parcels which lands were acquired from Taft Broadcasting Company) to satisfy Grantor's contractual covenants with Taft Broadcasting Company or its successors and assigns, upon the happening of certain conditions precedent that Grantor acknowledges have been satisfied.

IN EXECUTION WHEREOF, The County of Warren, Ohio acting through the Board of County Commissioners of Warren County, Ohio, as Grantor herein, has caused this instrument to be executed by its President or Vice-President, on the date stated below, pursuant to Resolution Number 21-0044, dated 01/12/2021

GRANTOR:

BOARD OF COUNTY COMMISSIONERS OF WARREN COUNTY, OHIO

SIGNATURE:

IIILE: Prysident

DATE: 01 12/2021

STATE OF OHIO, COUNTY OF WARREN, ss.

LAURA K. LANDER
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Warren County
My Comm. Exp. 12/26/2022

NOTARY PUBLIC: / A COMMISSION EXPIRES: _

This instrument was prepared by:Bruce A. McGary

Assistant Prosecutor Warren County Prosecutor's Office 520 Justice Drive, 2nd Floor Lebanon, OH 45036 Ph. 513.695.1325

Fx. 513.695.2962

 $Email: \underline{bruce.mcgary@warrencountyprosecutor.com}\\$

Parcel No. 16-17-200-002 Auditor's Acct. No. 1202235

Property Address: -0- Kings Island Drive, Mason, OH 45040

Situated in Deerfield Township, Warren County, Ohio, and being in Section 17, Town 4, Range 2, and being more particularly described as follows:

Commencing at a point in the Northwest corner of said Section 17; thence South 5° 43' 04" West with the West line of said Section 17, 3,339.40 feet to a point; thence North 50° 18' 27" East leaving said Section line, and with the center line of a sanitary sewer easement as recorded in Plat Book 2, page 164, of the Warren County, Ohio Deed Records, 808.81 feet to a point; thence continuing with said center line of sanitary sewer easement on the following courses: North 44° 02′ 49" East, 238.42 feet to a point; North 50° 18' 27" East, 280.00 feet to a point; North 51° 30' 49" East, 285.06 feet to a point; North 71° 04′ 47" East, 124.06 feet to a point; South 39° 41′ 33" East, 158.00 feet to a point; North 75° 37' 45" East, 353.01 feet to a point; South 27° 52' 30" East, 98.10 feet to a point; South 28° 03' 32" East, 242.99 feet to a point; South 29° 34' 04" East, 28.44 feet to a point; South 7° 37' 01" East, 433.11 feet to a point; South 3° 17' 44" East, 193.81 feet to a point; South 19° 15' 20" East, 166.48 feet to a point; North 70° 55' 43" East, 346.18 feet to a point; North 82° 10′ 47" East, 411.11 feet to a point; North 2° 43′ 51" East, 283.13 feet to a point; North 83° 09' 02" East, 318.99 feet to a point; North 37° 08' 22" East, 129.49 feet to a point; North 9° 49' 41" West, 183.81 feet to a point in the south line of said tract; thence North 66° 49′ 41" West with said south line, 140.00 feet to a point, said point being the real point of beginning for land herein described; thence North 23° 10′ 19″ East with the west line of said tract, 200.00 feet to a point; thence South 66° 49' 41" East with the North line of said tract, 200.00 feet to a point; thence South 23° 10' 19" West with the East line of said tract, 200.00 feet to a point; thence North 66° 49' 41" West with the South line of said tract, 200.00 feet to the point of beginning, containing 0.918 acres, more or less.

Subject to all easements of record, and real property taxes accruing on and after the date of recording of this instrument.

Prior Instrument Reference: O.R. Vol. 086, Page 752, was recorded on March 25, 1981, in the Office of the Warren County, Ohio Recorder.

DTE 100EX Rev. 1/14

Statement of Reason for Exemption From Real Property Conveyance Fee

Ohio Revised Code section 319.202 and 319.54(G)(3)

| FOR COUNTY AUDITOR'S USE ONLY | | | Date | Co. no. | 83 | Number |
|---|---|---|--|---|---|---|
| Instr. | Tax. district no. | Tax list | Land | Bldg. | | Total |
| DTF code number | | | Split/new plat | Remarks. | | |
| Property located in | | | `` | | | taxing district |
| Name on tax duplicate - | | | | | Tax duplicate | year |
| Acct. or permanent parce | el no | | | | Map book | Page |
| | | | | | | |
| Acct. or permanent parce Description 1. Grantor's name Kin 2. Grantee's name Kin Grantee's address 6 3. Address of property 4. Tax billing address 5 5. No conveyance fees | The Following County of Warren, between a gift, in any form, between a gift, in any form, between a gift, in any form, between a reorganization of containing the dissolved corporation diary corporation to its pries of the subsidiary's stowhether or not it extends walue of the real property pried residential property was an organization exempt it on and is in furtherance to heirs at law or devisees the real property. The of a trust by a truste of a trust or to withdraw truster or to withdraw truster or to make the death of the residential property. The of a trust by a truster of the trust or to withdraw truster or to withdraw truster or to make the death of the trust or to withdraw truster or to make the death of the trust or to withdraw truster or to make the death of the trust or to withdraw truster or to make the death of the trust or to withdraw truster or to make the death of the trust or to withdraw truster | Must Be Completed & Type or print all information. Ohio Ive, P.O. Box 901, Kings of the real property is translate or any instrumentality, a security for a debt or obliguely executed and recorded veen husband and wife, or essments. In that such transfer is not corations or unincorporated by the a stockholder as a district or interest in real property being transferred to the best or other valuable and tandot a gift. (must attach an affuses or to a surviving spour or children of the deceased on the value of the Interest is pursuant to Ohio Revisifom federal income under of the charitable or public is, including a surviving spourant or of the trust has reserved of the trust, when the transfer the grantor. It is a sports facility constructs the grantor. It is a sports facility constructs of the grantor. It is a sports facility constructs of the charitalled to receive the sentitled | ferred: agency or political subdivisions and child, or the spatial conveyed does not exceed purpose of and as a step rigible consideration readily fidavit of facts) see, from a person to himself, conveyed does not exceed code section (R.C.) 21 or Internal Revenue Code is purpose of such organizations of a conveyed does not exceed the purpose of and as a step rigible consideration readily fidavit of facts) see, from a person to himself, conveyed does not exceed the purpose of such organizations of a common deceder red an unlimited power to rester is made to the grantour from the grantor of the treated pursuant to R.C. section 1724 to a third itor citizen, disabled person | Represess. Sion of the souse of eit dor complete to the disseptoration's deration or term of year of \$100. When the fin, its promy convertible eif and other of the section 50 ion. The when no evoke the sor pursuant ust to the tron 307.696 in party. | Map book —————————————————————————————————— | Page 3) 695-1384 3) 754-5450 or this state. or such order. poration, to the extent that ange for the stockholder's eration of the cancellation forever. ce is traded as part of the rs. s paid or to be paid for the rg tenant, or on the death and such transfer is without in money is paid or to be a of the grantor's power to ant to trust provisions that |
| preceding or current 7. Has the grantor indic | year≀∟ Yes ⊾≀No li ated that this propertvis | yes, complete form DTE 1 qualified for current agricu | itural use valuation for the | preceding | or current tax y | /ear? ☐ Yes ☑ No |
| If yes, complete form 8. Application for owner reduction until anothe If yes, is the property | DTE 102. -occupancy (2.5% on qua or proper and timely applic o a multi-unit dwelling? □ | alified levies) reduction. (No cation is filed.) Will this prop Yes ☑ No | tice: Failure to complete the perty be grantee's principal | nis applicati residence t | on prohibits the by Jan. 1 of nex | e owner from receiving this tt year? ☐ Yes ☐ No |
| I declare under penalties plete statement | of perjury that this states | ment has been examined b | by me and to the best of m | y knowledg $Z-I$ | e and belief it i 1 - 20 | s a true, correct and com- |

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution

Number 21-0045

Adopted Date

January 12, 2021

APPROVE THE CONTRACT FOR POLICE PROTECTION WITH THE VILLAGE OF SOUTH LEBANON, ON BEHALF OF THE WARREN COUNTY SHERIFF'S OFFICE.

BE IT RESOLVED, to approve the contract for Police Protection with the Village of South Lebanon, on behalf of the Warren County Sheriff's Office as attached hereto and made a part hereof.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

c/a—Village of South Lebanon

Sheriff (file)

CONTRACT FOR POLICE PROTECTION BETWEEN THE VILLAGE OF SOUTH LEBANON WARREN COUNTY, OHIO AND LARRY L. SIMS, SHERIFF WARREN COUNTY, OHIO

This contract is made and entered into this 12 day of 1 anual 4, 2021, between the Village of South Lebanon, Warren County, Ohio, organized and existing under and by virtue of the laws of the State of Ohio, hereinafter referred to as the "VILLAGE" and Larry L. Sims, as Sheriff of Warren County, Ohio, hereinafter referred to as "SHERIFF".

WHEREAS, Section 311.29 of the Ohio Revised Code authorizes a Sheriff of the County and a municipal corporation to enter into agreements pursuant to which the Sheriff undertakes and is authorized by the contracting subdivision to perform any police function, exercise any police power, or render any police service on behalf of the contracting subdivision that the subdivision may perform, exercise, or render, upon such terms as may be agreed upon; and,

WHEREAS, the Village seeks additional necessary police protection for the residents of South Lebanon, Warren County, Ohio: and,

WHEREAS, the Sheriff has the authority and capability to provide the additional necessary police protection;

NOW, THEREFORE, the parties hereto, each in consideration of the mutual promises and obligations assumed herein by the other, agree as follows:

- 1) The Village shall pay the costs incurred by the Sheriff for such policing, including the salaries of deputy sheriffs assigned to such policing, costs of funding retirement pensions and other benefits, costs of statutorily-required workers' compensation, the costs of all uniforms, weapons, equipment, cruisers, and other supplies used in such policing, to the extent that such equipment and supplies are not directly furnished by the Village. Payroll costs to be reimbursed as provided herein are set forth in the Payroll Addendum 2021, "Attachment A," attached and fully incorporated into the Agreement herein.
- 2) The deputies shall be supervised at all times by the Sheriff and his designees and will be subject to the same rules and procedures adopted by the Sheriff and applicable to all Sheriff deputies. The Village shall have no responsibility for the actions of any deputies who shall at all times be under the authority and control of the Sheriff, including but not limited to, employee discipline as provided in any contractual agreements applicable to the employment of the deputies.
- 3) The deputies employed for and assigned to the Village of South Lebanon, at the time of the execution of this contract, will remain assigned to the Village of South Lebanon, unless they are reassigned, removed, or transferred due to personnel changes and/or contractual agreement.
- 4) All County benefits and privileges available to other employees of the Sheriff's Office will be made available to the deputies under this Contract.
- 5) Notwithstanding the assignment, pursuant to this Contract, of any deputy for service in the Village of South Lebanon, in case of emergency outside of the Village of South Lebanon,

said deputies may be ordered by the Sheriff to assist in such emergency. In no case however, will deputies assigned to the Village of South Lebanon be expected to fulfill the regular duties and responsibilities of the Sheriff outside the political subdivision identified as the Village of South Lebanon. No provision herein shall preclude the Sheriff from temporarily increasing or decreasing the number of deputies assigned pursuant to this Contract as emergencies indicate a need for shifting assignments, to the extent provided herein.

- 6) If an event occurs in the Village of such magnitude that it overwhelms or creates a need beyond the coverage capabilities of the assigned deputies, the Sheriff will provide full support and resources necessary to handle the event, as deemed appropriate by the Sheriff, at no additional cost to the Village.
- 7) The Village will pay to the Treasurer of Warren County, Ohio, such sums as set forth in Attachment A, at such times as so stated therein. All payments shall be credited to the sheriff's policing revolving fund, pursuant to R.C. 311.29(D). On or before December 1st of each year covered under this Contract, the parties shall agree upon and execute an amended addendum based upon projected costs incurred by the Sheriff of policing in the Village for the subsequent calendar year.
- 8) The Sheriff shall account for all monies drawn from said fund by signing vouchers detailing the particular costs reimbursed by such withdraws and the same shall be provided by the Auditor of Warren County, Ohio. Copies of such vouchers shall be provided to the Village for their review.
- 9) Upon termination of this contract, all equipment purchased by the Village shall remain the exclusive property of the Village and any monies remaining in said fund, and not obligated at the termination of this Contract or at the end of any fiscal year shall be refunded promptly to the treasury of the Village. Equipment purchased by the County shall remain the exclusive property of the County.
- 10) The police protection provided under the terms of this Contract shall commence at 12:01am, January 1, 2021 and continue through and terminate at 11:59pm, December 31, 2024. However, this Contract will be deemed to continue from time to time as set forth in any addendum or amendment duly executed and attached hereto. Either party may terminate this contract, with 180 days written notice to the other party.
- 11) The parties hereto shall continue to consult with each other regarding the ongoing policing needs of the Village of South Lebanon.
- 12) The terms of paragraph four (4) of this Contract are subject to the collective bargaining agreement between the Sheriff and the Warren County Deputy Sheriff's Benevolent Association (WCDSBA).
- 13) The Village will provide office space to permit the Sheriff's deputies, include Criminal Investigation Section (CIS) personnel, to work from the South Lebanon Offices, currently

located at 103 West Forest Avenue, South Lebanon, Ohio 45065 or other location within the Village of South Lebanon to be determined by the Village. It is further agreed that all deputies and CIS personnel assigned to the Village of South Lebanon will report to and work from the Village Offices provided by the Village, unless otherwise directed by the Sheriff.

- 14) The Sheriff shall provide for enhanced recognition of the Village of South Lebanon on police vehicles owned by the Village of South Lebanon.
- 15) The Sheriff shall provide reports, no less frequently than quarterly, detailing the types of runs, citations, complaints, crimes and arrest occurring in the Village of South Lebanon.
- 16) In the event the staffing of deputies is less than contemplated under this agreement, the Village's obligation to pay for deputies shall be reduced accordingly.
- 17) The Warren County Commissioners have agreed to pay for one (1) deputy assigned to the Village of South Lebanon. The Sheriff's Office personnel assigned to the Village of South Lebanon will also patrol the unincorporated Union Township area. Payment for the deputy in subsequent years of this contract shall be negotiated on a year by year basis; however, in the event the Warren County Commissioners discontinue paying for one (1) deputy assigned to the Village of South Lebanon, the Village of South Lebanon deputies will no longer patrol the unincorporated Union Township area on behalf of Warren County.
- 18) This Contract shall be binding upon the parties thereto, and upon their respective successors and assignees.

IN WITNESS WHEREOF, the parties have hereunto set their hands on this 12 day of Tanuary, 2021, at Warren County, Ohio.

By Resolution Number 2020 - 42 of the Village of South Lebanon, Ohio dated 01000 1000

VILLAGE OF SOUTH LEBANON WARREN COUNTY, OHIO

Approved as to form:

Paul R. Revelson Village Solicitor James Smith, Mayor

Nicole Armstrong, Fiscal Officer

| By Resolution Number _ dated/ 12/26 | 21- | 0045 | of the Warren | County Board | d of County | Commissioners |
|-------------------------------------|-----|------|---------------|--------------|-------------|---------------|
| dated //12/20 | 121 | • | _ | • | | |

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

David G. Young, President

Tom Grossmann, Vice President

Shannon Jones, Member

Larry L. Sims/Sheriff

APPROVED AS TO FORM

Kathryn M. Horvath Asst. Prosecuting Attorney

ATTACHMENT A

2021 PAYROLL ADDENUM

Police protection contract between the Sheriff of Warren County, Ohio and the Village of South Lebanon, Warren County, Ohio.

In conjunction with the terms and conditions of the above referenced contract relative to the number of and the compensation for the services of Deputy Sheriff, and the following schedule of payments, shall be implemented commencing as of January 1, 2021 and continuing through 12:00 midnight on December 31, 2021.

2021 South Lebanon Enforcement Budget

| Seelien | # | <u>Name</u> | POSITION | <u>Plate</u> | <u>Insurance</u> | <u>Salaw</u> |
|---------|---|-------------------|----------|--------------|------------------|--------------|
| Sgt. | 1 | Sergeant Boylan | Sergeant | 1/20/1998 | F | \$88,337.60 |
| Dep | 2 | Deputy Pangallo | Deputy | 1/9/2007 | F | \$75,899.20 |
| ļ ļ | 3 | Deputy Crooks | Deputy | 9/30/2002 | F | \$75,899.20 |
| | 4 | Deputy Stavermann | Deputy | 3/10/1997 | F | \$77,043.20 |
| | | Comp Time Payout | | | | \$1,000.00 |
| | | | | | | \$318,179.20 |

| 66302258 | Updated: | 9/3/2020 | | |
|---------------------------|----------|--------------|-------------|--------------|
| Salaries(102) | | | | \$318,179.20 |
| Overtime (114) | | | | \$88,000.00 |
| PERS (811) | 18.10% | \$406,179.20 | | \$73,518.44 |
| Benefits (820) | | | | \$63,514.56 |
| Single / Base | 0 | \$496.96 | \$0.00 | |
| Family / Base | 4 | \$1,312.72 | \$63,010.56 | |
| Couple / Base | 0 | \$656.36 | \$0.00 | |
| Waive | 0 | \$0.00 | \$0.00 | |
| Life Insurance | 4 | \$10.50 | \$504.00 | |
| Worker's Comp (830) | 2% | \$406,179.20 | | \$8,123.58 |
| Medicare (871) | 1.45% | \$406,179.20 | | \$5,889.60 |
| Total (South Lebanon Enfo | rcement) | | | \$557,225.38 |

2021 ADDENDUM FOR PAYROLL

EXPENSES:

These totals may fluctuate with changes of personnel and be documented in the biweekly payroll record.

| COST GRAND TOTAL | \$ 557,225.38 |
|------------------------|------------------|
| FIRST QUARTER INVOICE | \$ 139,306.35 |
| SECOND QUARTER INVOICE | \$ 139,306.35 |
| THIRD QUARTER INVOICE | \$ 139,306.35 |
| FORTH QUARTER INVOICE | \$ 139.306.33 |

All other conditions and terms shall remain in effect.

| In witness whereof, the parties | s have hereunto set their | hands on this | day of |
|---------------------------------|---------------------------|---------------|--------|
| , 20 , a | nt | , Ohio. | • |

Sheriff Larry L. Sims

Mayor James Smith

AFFIDAVIT OF NON COLLUSION

| STATE OF OHIO COUNTY OF WARREN |
|---|
| I, Jones & Smith, holding the title and position of May or at the firm Village of South Lucal, affirm that I am authorized to speak on behalf of the company, board directors and owners in setting the price on the contract, bid or proposal. I understand that any misstatements in the following information will be treated as fraudulent concealment of true facts on the submission of the contract, bid or proposal. |
| I hereby swear and depose that the following statements are true and factual to the best of my knowledge: |
| The contract, bid or proposal is genuine and not made on the behalf of any other person, company or client, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS. |
| The price of the contract, bid or proposal was determined independent of outside consultation and was not influenced by other companies, clients or contractors, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS. |
| No companies, clients or contractors, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS have been solicited to propose a fake contract, bid or proposal for comparative purposes. |
| No companies, clients or contractors, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS have been solicited to refrain from bidding or to submit any form of noncompetitive bidding. |
| Relative to sealed bids, the price of the bid or proposal has not been disclosed to any client, company or contractor, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS, and will not be disclosed until the formal bid/proposal opening date. |
| Munch Com |
| AFFIANT O +h |
| Subscribed and sworn to before me this day of |
| Alle Gentana |
| (Notary Public), |
| WOWYLM County. |
| My commission expires $\frac{\text{Nov. A2}}{\text{20}}$ 20 |

My Commission Expire 11/22/21
Records Vane Com

VILLAGE OF SOUTH LEBANON, OHIO RESOLUTION NO. 2020-42

A RESOLUTION APPROVING AND AUTHORIZING MAYOR AND FISCAL OFFICER TO EXECUTE AN ADDENDUM TO THE AGREEMENT WITH WARREN COUNTY SHERIFF AND WARREN COUNTY COMMISSIONERS FOR POLICE PROTECTION IN THE VILLAGE OF SOUTH LEBANON FOR THE CALENDAR YEARS 2021, 2022, 2023 and 2024

WHEREAS, providing public safety is one the most critical functions of local municipal government; and,

WHEREAS, the Village, the Sheriff and the Warren County Commissioners entered into an Agreement for Police Protection dated August 24, 1998, and the Agreement was thereafter amended in 2002, 2006, 2008, 2012, 2015, 2018, 2019 plus the most recent amendment being for the calendar year 2020 per Village Resolution No. 2020-1; and,

WHEREAS, the Sheriff desires to enter into an Addendum to the said Agreement for Police Protection with the Village for the calendar years 2021, 2022, 2023 and 2024, thereby amending the Agreement for Police Protection with the only modifications being a four year term and an increase in the cost for the 2021 services, all other terms and conditions shall remain the same.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of South Lebanon, Ohio, at least a majority of all members elected thereto concurring:

- <u>Section 1</u>. That the Council approves and authorizes the Mayor and Fiscal Officer to execute the Addendum to the Police Protection Agreement for police protection in the Village of South Lebanon for the calendar years 2021, 2022, 2023 and 2024, a copy of which is attached hereto.
- <u>Section 2</u>. Authorizing the Fiscal Officer to pay invoices relating to the said Addendum once billed and received for police protection services for calendar year 2021 without further action of Council, but further action of Council shall be required prior to paying invoices for 2022, 2023 and 2024.
- <u>Section 3</u>. That the recitals contained within the Whereas Clauses set forth above are incorporated by reference herein.

<u>Section 4.</u> That it is found and determined that all formal actions of the Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of Council in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| Adopted this day of Attest Nicole Armstrong | U., 2020. WWW Jacobs States of Clerk S | mes D. Smith, Mayor | |
|---|--|--|-----------|
| Rules Suspended: | (if applicable) | Effective Date – | |
| Vote Yeas Nays | | | |
| First Reading - \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 20 | Effective Date – / /2020 | |
| Third Reading (1/2)/2020 | 1 | | |
| Vote - <u>Û</u> Yeas Nays | | | |
| Prepared by and approve | ed as to form: | | |
| PAUL R. REVELSON | | CERTIFIED COPY 1, Nicole Armstrong, Fiscal Officer, of the Village of | |
| VILLAGE SOLICITOR SOUTH LEBANON, OH | IO | 1, Nicole Armstrong, Fiscal Officer, of the Village of South Lebanon, Ohio do hereby certify this to be the true and accurate copy of a document on file | 1 KA |
| By: | | Date Nicole Armstrong Fiscal Officer Village of South Lebanon, Ohlo | <i>'M</i> |

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution Number 21-0046

Adopted Date

January 12, 2021

APPROVE THE CONTRACT FOR POLICE PROTECTION WITH THE BOARD OF TOWNSHIP TRUSTEES OF DEERFIELD TOWNSHIP, ON BEHALF OF THE WARREN COUNTY SHERIFF'S OFFICE

BE IT RESOLVED, to approve the contract for Police Protection with the Board of Township Trustees of Deerfield Township, on behalf of the Warren County Sheriff's Office as attached hereto and made a part hereof.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea Mrs. Jones – yea

Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

c/a—Deerfield Township Sheriff (file)

CONTRACT FOR POLICE PROTECTION BETWEEN THE BOARD OF TOWNSHIP TRUSTEES OF DEEFIELD TOWNSHIP, WARREN COUNTY, OHIO AND LARRY L. SIMS, WARREN COUNTY SHERIFF

This contract is made and entered into this 2 day of 2021 between the Board of Township Trustees of Deerfield Township, Warren County, Ohio, organized and existing under and by virtue of the laws of the State of Ohio, hereinafter referred to as the "TRUSTEES" and Larry L. Sims, as Sheriff of Warren County, Ohio hereinafter referred to as "SHERIFF".

WHEREAS, Section 311.29 of the Ohio Revised Code authorizes a Sheriff of the County and a Board of Township Trustees to enter into an agreement pursuant to which the Sheriff undertakes and is authorized by the Board of Township Trustees to perform any police function, exercise any police power, or render any police service on behalf of the Board of Trustees that the Trustees may perform, exercise, or render, upon such terms as may be agreed upon; and,

WHEREAS, said Trustees seek additional necessary police protection for the residents of Deerfield Township, Warren County, Ohio: and,

WHEREAS, the Sheriff has the authority and capability to provide the additional necessary police protection;

NOW, THEREFORE, the parties hereto, each in consideration of the mutual promises and obligations assume herein by the other, agree as follows:

- 1) The Trustees shall pay the costs incurred by the Sheriff for such policing, including the salaries of deputy sheriffs assigned to such policing, costs of funding retirement pensions and other benefits, costs of statutorily-required workers compensation, the costs of all uniforms, weapons, equipment, cruisers, and other supplies used in such policing, to the extent that such equipment and supplies are not directly furnished by the Trustees. Payroll costs to be reimbursed as provided herein are set forth in the Payroll Addendum 2021, "Attachment A," attached and fully incorporated into the Agreement herein.
- 2) The deputies shall be supervised at all times by the Sheriff and his designees and will be subject to the same rules and procedures adopted by the Sheriff and applicable to all Sheriff deputies. The Trustees shall have no responsibility for the actions of any deputies, who shall at all times be under the authority and control of the Sheriff, including but not limited to, employee discipline as provided in any contractual agreements applicable to the employment of the deputies.
- 3) The deputies employed for and assigned to Deerfield Township, at the time of the execution of this contract, will remain assigned to Deerfield Township, unless they are reassigned, removed, or transferred due to personnel changes and/or contractual agreement.
- 4) All County benefits and privileges available to other employees of the Sheriff's Office will be made available to the deputies under this Contract.

- 5) Notwithstanding the assignment, pursuant to this Contract, of any deputy for service in Deerfield Township, in case of emergency outside of Deerfield Township, said deputies may be ordered by the Sheriff to assist in such emergency. In no case however, will deputies assigned to Deerfield Township be expected to fulfill the regular duties and responsibilities of the Sheriff outside the political subdivision identified as Deerfield Township. No provision herein shall preclude the Sheriff from temporarily increasing or decreasing the number of deputies assigned pursuant to this Contract as emergencies indicate a need for shifting assignments, to the extent provided herein.
- 6) If an event occurs in the township of such magnitude that it overwhelms or creates a need beyond the coverage capabilities of the assigned deputies, the Sheriff will provide full support and resources necessary to handle the event, as deemed appropriate by the Sheriff, at no additional cost to the Trustees.
- 7) The Trustees will pay to the Treasurer of Warren County, Ohio, such sums as set forth in Attachment A, at such times as so stated therein. All payments shall be credited to the sheriff's policing revolving fund, pursuant to R.C. 311.29(D). On or before December 1st of each year covered under this Contract, the parties shall agree upon and execute an amended addendum based upon projected costs incurred by the Sheriff of policing in the township for the subsequent calendar year.
- 8) The Sheriff shall account for all monies drawn from said fund by signing vouchers detailing the particular costs reimbursed by such withdraws and the same shall be provided by the Auditor of Warren County, Ohio. Copies of such vouchers shall be provided to the Trustees for their review.
- 9) Upon termination of this contract, all equipment purchased by the Trustees shall remain the exclusive property of the Trustees, and any monies remaining in said fund, and not obligated at the termination of this Contract or at the end of any fiscal year shall be refunded promptly to the treasury of the Township. Equipment purchased by the County shall remain the exclusive property of the County.
- 10) The police protection provided under the terms of this Contract shall commence at 12:01am, January 1, 2021 and continue through and terminate at 11:59pm, December 31, 2024. However, this Contract will be deemed to continue from time to time as set forth in any addendum or amendment duly executed and attached hereto. Either party may terminate this contract, with 180 days written notice to the other party.
- 11) The parties hereto shall continue to consult with each other regarding the ongoing policing needs of Deerfield Township.
- 12) The terms of paragraph four (4) of this Contract are subject to the collective bargaining agreement between the Sheriff and the Warren County Deputy Sheriff's Benevolent Association (WCDSBA).

- 13) The Trustees will provide office space to permit the Sheriff's deputies, include Criminal Investigation Section (CIS) personnel to work from the Deerfield Township offices, currently located at 4900 Parkway Drive, Suite 100, Mason, Ohio 45040 or other location within Deerfield Township to be determined by the Trustees. It is further agreed that all deputies and CIS personnel assigned to Deerfield Township will report to and work from the Township Offices provided by the Trustees, unless otherwise directed by the Sheriff.
- 14) The Sheriff shall provide for enhanced recognition of Deerfield Township on police vehicles owned by Deerfield Township.
- 15) The Sheriff shall provide reports, no less frequently than quarterly, detailing the types of runs, citations, complaints, crimes and arrest occurring in Deerfield Township.
- 16) In the event the staffing of deputies is less than contemplated under this agreement, the Trustee's obligation to pay for deputies shall be reduced accordingly.
- 17) This Contract shall be binding upon the parties thereto, and upon their respective successors and assignees.

| IN WITNESS WHEREOF, the parties h | have hereunto set their hands on this $\frac{1}{2}$ day of y, Ohio. |
|---|---|
| By Resolution Number <u>70</u> Township, dated <u>/2///2</u> ジ | of the Board of Township Trustees of Deerfield |
| | TRUSTEES OF DEERFIELD TOWNSHIP WARREN COUNTY, OHIO |
| | Erio Policio Tombio Administrator |
| | Eric Reiners, Township Administrator |

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

By Resolution Number 21-0046 of the Warren County Board of County Commissioners dated 1112/2021.

David G. Young, President

Tøm Grossmarin, Vice President

Shannon Jones, Member

Larry L. Sims, Sheriff

APPROVED AS TO FORM

Keith W. Anderson Asst. Prosecuting Attorney

ATTACHMENT A

2021 PAYROLL ADDENUM

Police protection contract between the Sheriff of Warren County, Ohio and the Deerfield Township, Warren County, Ohio.

In conjunction with the terms and conditions of the above referenced contract relative to the number of and the compensation for the services of Deputy Sheriff, and the following schedule of payments, shall be implemented commencing as of January 1, 2021 and continuing through 12:00 midnight on December 31, 2021.

2021 Deerfield Contract Enforcement Budget

| | | 10 | Frankline. | 75·0 | / | Solowi |
|--------------|----|-----------------------------|------------------|-----------------|-------------|---------------|
| Section | | Name | <u> Position</u> | <u>Daite</u> | lingunance) | <u>Salary</u> |
| Lt/Sgt | 1 | Post Commander Lt. Snelling | Lieutenant | 1/2/2002 | W | \$100,172.80 |
| | 2 | Sergeant Simpson | Sergeant | 6/1/2005 | | \$87,193.60 |
| ı | 3 | Sergeant Bishop | Sergeant | 4/30/2001 | C | \$88,337.60 |
| - | 4 | Sergeant Doddy | Sergeant | 5/2/2005 | F | \$87,193.60 |
| · | 5 | Sergeant Naumovski | Sergeant | 1/18/2005 | F | \$87,193.60 |
| | 6 | Sergeant Smith J. | Sergeant | 5/7/2001 | E | \$88,337.60 |
| Dep. | 7 | Deputy Lansdell | Deputy | 10/13/18 17L | S | \$75,275.20 |
| | 8 | Deputy Coleman | Deputy | 11/13/2012 | F | \$75,275.20 |
| | 9 | Deputy Everhart | Deputy | 4/27/2000 | F | \$77,043.20 |
| | 10 | Deputy Green | Deputy | 3/9/2010 | W | \$75,899.20 |
| , | 11 | Deputy Gantz | Deputy | 8/20/2016 2012L | S | \$75,275.20 |
| | 12 | Deputy Hambrick | Deputy | 8/6/2012 | s | \$75,275.20 |
| İ | 13 | Deputy K. Barnes | Deputy | 1/30/2012 2008L | S | \$75,899.20 |
| | 14 | Deputy Barnes | Deputy | 1/6/1998 | F | \$77,043.20 |
| I . | 15 | Deputy Williams | Deputy | 11/20/1998 | F | \$77,043.20 |
| | 16 | Deputy Maines | Deputy | 5/4/2013 2010L | F | \$75,899.20 |
| : | 17 | Deputy Mann | Deputy | 3/22/2001 | F | \$77,043.20 |
| | 18 | Deputy J. Halsey | Deputy | 8/22/2018 | S | \$75,275.20 |
| 1 | 19 | Deputy Sheppard | Deputy | 6/2/2012 2010L | S | \$75,899.20 |
| - Park | 20 | Deputy Hawthorne | Deputy | 9/20/2019 | F | \$69,617.60 |
| | 21 | Deputy Vaught | Deputy | 8/5/2014 | W | \$75,275.20 |
| a Albandaran | 22 | Deputy Wagner | Deputy | 6/6/2017 | S | \$75,275.20 |
| t . | 23 | Deputy Barker | Deputy | 4/11/2011 | F | \$75,899.20 |
| К9 | 24 | Deputy | K9 | TBD | - | \$75,899.20 |
| SRO | 25 | Deputy Hale | Deputy | 4/16/2013 | F | \$75,275.20 |
| DARE | 26 | DARE Dep Caito | Dare Dep | 7/27/2013 2010L | F | \$75,899.20 |
| Det. | 27 | Detective Behymer | Detective | 6/14/2005 | С | \$78,998.40 |

 Det.
 28
 Detective Wyatt
 Detective
 10/23/2000
 F
 \$80,142.40

 Det
 29
 Detective Niffenegger
 Detective
 5/18/1998
 F
 \$80,142.40

 Comp Time Payout
 \$20,000.00
 \$2,308,998.40

| 66302251 | Updated: | 9/3/2020 | | |
|-----------------------------|----------|--|--|---------------------------------------|
| Salaries (102) | | /// #P\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$2,308,998.40 |
| Overtime (114) | | AWARAA AAA | | \$312,000.00 |
| PERS (811) | 18.10% | \$2,620,998.40 | | \$474,400.71 |
| Benefits (820) | | | , | \$328,946.16 |
| Single / Base | 7 | \$496.96 | \$41,744.64 | |
| Family / Base | 17 | \$1,312.72 | \$267,794.88 | |
| Couple / Base | 2 | \$656,36 | \$15,752.64 | |
| Waive | 3 | \$0.00 | \$0.00 | |
| Life Insurance | 29 | \$10.50 | \$3,654.00 | · · · · · · · · · · · · · · · · · · · |
| Worker's Comp (830) | 2% | \$2,620,998.40 | | \$52,419.97 |
| Medicare (871) | 1.45% | \$2,620,998.40 | | \$38,004.48 |
| Total (Deerfield Enforcemen | it) | | | \$3,514,769.72 |

2021 ADDENDUM FOR PAYROLL

EXPENSES:

These totals may fluctuate with changes of personnel and be documented in the biweekly payroll record.

| COST GRAND TOTAL | \$ 3,514,769.72 |
|------------------------|--------------------|
| FIRST QUARTER INVOICE | \$ 878,692.43 |
| SECOND QUARTER INVOICE | \$ 878,692.43 |
| THIRD QUARTER INVOICE | \$ 878,692.43 |
| FORTH QUARTER INVOICE | \$ 878,692.43 |

All other conditions and terms shall remain in effect.

In witness whereof, the parties have hereunto set their hands on this _____ day of _____, 20__, at _____, Ohio.

Sheriff Larry L. Sims

Jim Siciliano

Lelle Hedding

Kristin Malhotra

AFFIDAVIT OF NON COLLUSION

STATE OF OHIO COUNTY OF WARREN

I, <u>ERIC REINERS</u>, holding the title and position of <u>ADMINISTRATOR</u> at the firm <u>DEERFIED TUP</u>, affirm that I am authorized to speak on behalf of the company, board directors and owners in setting the price on the contract, bid or proposal. I understand that any misstatements in the following information will be treated as fraudulent concealment of true facts on the submission of the contract, bid or proposal.

I hereby swear and depose that the following statements are true and factual to the best of my knowledge:

The contract, bid or proposal is genuine and not made on the behalf of any other person, company or client, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS.

The price of the contract, bid or proposal was determined independent of outside consultation and was not influenced by other companies, clients or contractors, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS.

No companies, clients or contractors, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS have been solicited to propose a fake contract, bid or proposal for comparative purposes.

No companies, clients or contractors, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS have been solicited to refrain from bidding or to submit any form of noncompetitive bidding.

Relative to sealed bids, the price of the bid or proposal has not been disclosed to any client, company or contractor, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS, and will not be disclosed until the formal bid/proposal opening date.

AFFIANT

Subscribed and sworn to before me this ___

20 AD

(Notary Public)

Warren County

My commission expires _

20

MENIAMIN J. YODER, Miorney at Las Heinry Public, State of thile My Commission has no empiration date. Section 147,03 O. R. C.

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution

_{Number} 21-0047

Adopted Date

January 12, 2021

APPROVE AMENDMENT TO THE CONTRACT FOR ADULT AND JUVENILE INMATE HEALTH CARE SERVICES WITH CORRECTIONAL HEALTHCARE COMPANIES, LLC

BE IT RESOLVED, to approve and authorize the Board to sign Amendment to the contract for Adult and Juvenile Inmate Health Care Services with Correctional Healthcare Companies, LLC for health care services to the Warren County Jail and the Warren County Juvenile Justice Facility, as attached hereto and made a part hereof.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

c/a - Correctional Healthcare Companies, Inc.

Sheriff (file)
Juvenile (file)

NINTH AMENDMENT TO THE AGREEMENT FOR ADULT AND JUVENILE INMATE HEALTH CARE SERVICES AT WARREN COUNTY, OHIO (Effective January 1, 2021)

This Ninth Amendment, effective January 1, 2021 (this "Amendment"), to the Agreement for Adult and Juvenile Inmate Health Care Services, which commenced on September 9, 2013, as amended (the "Agreement"), is by and between Correctional Healthcare Companies, LLC ("CHC") and the Warren County, Ohio (the "County").

WHEREAS, the Agreement automatically renews on January 1st of each year pursuant to Section 9.0 and the Third Amendment; and

WHEREAS, the Parties agree to increase the base compensation pursuant to Section 9.0.1 for services to the Adult and Juvenile facilities as specified below; and

WHEREAS, in accordance with Section 11.15, the Parties desire to amend the Agreement to memorialize such changes.

NOW, THEREFORE, in consideration of the mutual covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

- 1. **RECITALS.** The Parties hereto incorporate the foregoing recitals as a material portion of this Amendment.
- 2. **AMENDMENT TO SUBSECTIONS 8.0.1 AND 8.0.2 OF THE AGREEMENT.** The Agreement shall be amended by deleting Subsections 8.0.1 and 8.0.2 in their entirety and replacing them with the following language in lieu thereof:
 - 8.0.1 ADULT FACILITY. The base annual amount to be paid by the County to CHC under this Agreement is Eight Hundred Twenty Thousand Two Hundred Fifty-Seven Dollars and Sixty Cents (\$820,257.60), for a period of 12 months, payable in equal monthly installments. Each monthly installment shall equal Sixty-Eight Thousand Three Hundred Fifty-Four Dollars and Eighty Cents (\$68,354.80), prorated for any partial months and subject to any reconciliations as set forth below. Each monthly installment is to be paid to CHC on or before the 1st day of the month of service. In addition to the above, to be paid separately through a grant funding 0.05 FTE, not to exceed Two Hundred Forty-Seven Dollars and Eighty Cents (\$247.80) per hour, of Psychiatrist services is Twenty Five Thousand Seven Hundred Seventy-One Dollars and Twenty Cents (\$25,771.20) annually to be paid in quarterly installments of Six Thousand Four Hundred Forty-Two Dollars and Eighty Cents (\$6,442.80) pro-rated for any partial months.
 - 8.0.2 JUVENILE FACILITY. The base annual amount to be paid by the County to CHC under this Agreement is One Hundred Seventy-One Thousand One Hundred Eleven Dollars and Twelve Cents (\$171,111.12), for a period of 12 months, payable in equal monthly installments. Each monthly installment shall equal Fourteen Thousand Two Hundred Fifty-Nine Dollars and Twenty-Six Cents (\$14,259.26), prorated for any partial months and subject to any reconciliations as set forth below. Each monthly installment is to be paid to CHC on or before the 1st day of the month of service.

- 3. **SEVERABILITY.** If any terms or provisions of this Amendment or the application thereof to any person or circumstance shall to any extent be invalid or unenforceable, the remainder of this Amendment or the application of such term or provision to person or circumstances other than those as to which it is held invalid or unenforceable shall not be affected thereby and each term and provision of this Amendment shall be valid and enforceable to the fullest extent permitted by law.
- 4. **DEFINED TERMS.** Any capitalized term or acronym used but not defined herein shall have the meaning ascribed to it under the Agreement.
- 5. **REMAINING PROVISIONS.** The remaining provisions of the Agreement not amended by this Amendment shall remain in full force and effect.

[Signatures on following page]

IN WITNESS WHEREOF, the Parties have caused this Amendment to be executed in their names by their official acts by their respective representatives, each of whom is duly authorized to execute the same in his sole capacity without further authorization or approval.

AGREED TO AND ACCEPTED AS STATED ABOVE:

| County of Warren, Ohio | Correctional Healthcare Companies, LLC |
|---|--|
| By: Print: David G Young President, Board of Commissioners By: Print: Jon 6033 mann Board of Commissioners | By: andy Watson Print: CINDY P. WATSON Title: PRESIDENT LOCAL GOVERNMENT |
| By: Print: Board of Commissioners | |
| APPROVED AS TO FORM: | |
| By: Keuh W Aul | |
| Print: Kerk W. Andersen Warren County Prosecutor | |
| AUDITOR'S CERTIFIC | CATION (RC 5705.41(D)): |
| The Warren County Auditor hereby certifies | that the funds required to meet the obligation set forth |

Print: Matt Ablas
Warren County Auditor

outstanding findings for recovery issued against it by the State of Ohio.

in this Agreement have been lawfully appropriated for such purpose and are in the county treasury or in the process of collection, free from any other encumbrances. The Warren County Auditor also certifies that it has confirmed with the State of Ohio Auditor that Correctional Healthcare Companies, LLC has no

AFFIDAVIT OF NON COLLUSION

STATE OF Tennessee COUNTY OF Davidson

I, <u>Cindy Watson</u>, holding the title and position of <u>President, Local Government Health</u> at the firm <u>Correctional Healthcare Companies LLC</u> affirm that I am authorized to speak on behalf of the company, board directors and owners in setting the price on the contract, bid or proposal. I understand that any misstatements in the following information will be treated as fraudulent concealment of true facts on the submission of the contract, bid or proposal.

I hereby swear and depose that the following statements are true and factual to the best of my knowledge:

The contract, bid or proposal is genuine and not made on the behalf of any other person, company or client, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS.

The price of the contract, bid or proposal was determined independent of outside consultation and was not influenced by other companies, clients or contractors, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS.

No companies, clients or contractors, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS have been solicited to propose a fake contract, bid or proposal for comparative purposes.

No companies, clients or contractors, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS have been solicited to refrain from bidding or to submit any form of noncompetitive bidding.

Relative to sealed bids, the price of the bid or proposal has not been disclosed to any client, company or contractor, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS, and will not be disclosed until the formal bid/proposal opening date.

| ALLIANI (| | | |
|-------------------------------------|-------------------------|-------------------|--------|
| Subscribed and sworn to December | before me this 20 23 | 15th | day of |
| Jacqueline Neville (Notary Public), | | | |
| Davidson | County. | | |
| My commission expires | | 3-7- 20 <u>23</u> | |



Resolution

Number <u>21-0048</u>

Adopted Date January 12, 2021

ADVERTISE FOR BIDS FOR PRECAST REINFORCED CONCRETE BOX CULVERTS FOR BRIDGE REPLACEMENT PROJECTS

BE IT RESOLVED, to advertise for bids for Precast Reinforced Concrete Box Culverts for Bridge Replacement Projects for the County Engineer, bid opening to be February 9, 2021 at 9:45 a.m.; and

BE IT FURTHER RESOLVED, to advertise said bid for one (1) week in a newspaper of general circulation and for two consecutive weeks on the County Internet Website, beginning the week of January 24, 2021; bid opening to be February 9, 2021 at 9:45 a.m.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea Mrs. Jones – yea

Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

KH\

cc:

Engineer (file)
OMB Bid file

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution

Number 21-0049

Adopted Date

January 12, 2021

APPROVE NOTICE OF INTENT TO AWARD BID TO QUEEN CITY MECHANICALS, INC. FOR THE CARLISLE AREA LIFT STATION UPGRADES – PHASE 2 PROJECT.

WHEREAS, bids were closed at 11:00 a.m., January 7, 2021, and the bids received were opened and read aloud for the Carlisle Area Lift Station Upgrades – Phase 2 Project and the results are on file in the Commissioners' Office; and

WHEREAS, upon review of such bids by Kathryn Gilbert, Staff Engineer, Queen City Mechanicals, Inc. has been determined to be the lowest and best bidder; and

NOW THEREFORE BE IT RESOLVED, upon recommendation of the Warren County Sanitary Engineer, that it is the intent of this Board to award the contract to Queen City Mechanicals, Inc. for a total bid price of \$175,500.00; and

BE IT FURTHER RESOLVED, that the President of the Board is hereby authorized to execute a "Notice of Intent to Award."

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

KH/

cc;

Water/Sewer (file)
OMB Bid file

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution Number 21-0050

Adopted Date

January 12, 2021

ENTER INTO CONTRACT WITH GARBER ELECTRICAL CONTRACTORS, INC. FOR THE WARREN COUNTY ENGINEER'S OFFICE GENERATOR SYSTEM PROJECT

WHEREAS, pursuant to Resolution #20-1748, adopted December 8, 2020, this Board approved a Notice of Intent to Award Contract for the Warren County Engineer's Office Generator System Project to Garber Electrical Contractors, Inc., for a total bid price of \$59,940.00; and

WHEREAS, all documentation, including performance bonds, insurance certificates, etc., has been submitted by the contractor; and

NOW THEREFORE BE IT RESOLVED, to enter into contract with Garber Electrical Contractors, Inc., 100 Rockridge Road, Englewood, Ohio, for a total contract price of \$59,940.00; as attached hereto and made a part hereof.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea Mrs. Jones - yea Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

KH\

cc:

c/a—Garber Electrical Contractors, Inc.

Facilities Management (file)

OMB Bid file

CONTRACT

THIS AGREEMENT, made this _5th day of ______, 2021, with the Warren County Board of Commissioners, 406 Justice Drive, Lebanon, Ohio hereinafter called "Owner" and Garber Electric, 100 Rockridge Rd., Englewood, OH 45322 doing businesses as (an individual, partner, a corporation) hereinafter called "Contractor."

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the Owner, the Contractor hereby agrees with the Owner to commence and complete the construction described as follows:

ENGINEER'S OFFICE GENERATOR SYSTEM PROJECT

hereinafter called the project, for the sum of \$59,940.00, fifty nine thousand, nine hundred and forty dollars, and all work in connection therewith, under the terms as stated in the Conditions of the Contract; and as his/her (its or their) own proper cost and expense furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal, Conditions of the Contract, the Specifications and Contract Documents. "Contract Documents" means and includes the following:

Proposal Price (Bid) Sheet

Exception Sheet

Bidder Identification

- A) Invitation to Bidders
- B) General Instruction to Bidders
- C) Noncollusion Affidavit
- D) Bid Guaranty & Contract Bond
- E) Performance Bond
- F) Contract
- G) Bonding & Insurance Requirements
- H) Experience Statement
- I) Affidavit of Non-Delinquency of Real and/or Personal Property Tax
- J) Equal Employment Opportunity Requirements, Bid Conditions and Non-discrimination and Equal Employment Opportunity Affidavit
- K) Findings for Recovery Affidavit
- L) Special Provision/Technical Specifications

The CONTRACTOR hereby agrees to commence work under this contract on or before a date to be specified in a Written "Notice to Proceed" of the OWNER. The Contractor further agrees to pay, as liquidated damages, the sum of 400.00 for each consecutive calendar day thereafter.

This Agreement may be terminated by either party upon written notice in the event of substantial failure by the other party to perform in accordance with the terms of this Agreement. The nonperforming party shall have fifteen calendar days from the date of the termination notice to cure or to submit a plan for cure acceptable to the other party.

OWNER may terminate or suspend performance of this Agreement for OWNER'S convenience upon a written notice to CONTRACTOR. CONTRACTOR shall terminate or suspend performance of the services/work on a schedule acceptable to OWNER.

The CONTRACTOR will indemnify and save the OWNER, their officers and employees, harmless from loss, expenses, costs, reasonable attorneys fees, litigation expenses, suits at law or in equity, causes of action, actions, damages, and obligations arising from (a) negligent, reckless or willful and

wanton acts, errors or omissions by CONTRACTOR, its agents, employees, licensees, consultants or subconsultants; (b) the failure of the CONTRACTOR, its agents, employees, licensees, consultants or subconsultants to observe the applicable standard of care providing services pursuant to this agreement; (c) the intentional misconduct of the CONTRACTOR, its agents, employees, licensees, consultants or subconsultants that result in injury to persons or damage to property for which the OWNER may be held legally liable.

The CONTRACTOR does hereby agree to indemnify and hold the OWNER harmless for any and all sums for which the OWNER may be required to pay or for which the OWNER may be held responsible for failure of the CONTRACTOR or any subcontractor to pay the prevailing wage upon this project.

The OWNER agrees to pay the CONTRACTOR in the manner and at such times as set forth in the General Provisions such amounts as required by the Contract Documents.

This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assigns.

Contractor shall bind every subcontractor to, and every subcontractor must agree to be bound by the terms of, this Agreement, as far as applicable to the subcontractor's work particularly pertaining to Prevailing Wages and EEO requirements. Nothing contained in this Agreement shall create any contractual relationship between any subcontractor and Owner, nor create any obligations on the part of the Owner to pay or see to the payment of any sums to any subcontractor.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed by their duly authorized officials, this Agreement in two counterparts, each of which shall be deemed an original on the date first above written.

WARREN COUNTY BOARD OF COMMISSIONERS
(Owner)

David G. Young President

Tom Grossmann

Tom Grossmann

Shannon Jones

(Seal)

ATTEST:

Garber Electric Inc.
(Contractor)

By:

David G. Young President

Johnson

Shannon Jones

Approved as to Form:

Resolution

Number <u>21-0051</u>

Adopted Date

January 12, 2021

ENTER INTO CONTRACT WITH DOUBLE JAY CONSTRUCTION, INC. FOR THE LYTLE FIVE POINTS ROAD AND BUNNELL HILL ROAD ROUNDABOUT PROJECT

WHEREAS, pursuant to Resolution #20-1869, adopted December 22, 2020, this Board approved a Notice of Intent to Award Contract for the Lytle Five Points Road And Bunnell Hill Road Roundabout Project to Double Jay Construction, Inc., for a total contract price of \$1,727,284.00; and

WHEREAS, all documentation including, performance bonds, insurance certificates, etc., has been submitted by the contractor; and

NOW THEREFORE BE IT RESOLVED, to enter into contract with Double Jay Construction, Inc., for said project, for a total contract price of \$1,727,284.00; as attached hereto and made a part hereof.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea
Mrs. Jones – yea

Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

KH\

cc:

c/a—Double Jay Construction, Inc.

Engineer (file)
OMB Bid file

CONTRACT

THIS AGREEMENT, made this Aday of Jamasu, 2029, with the Warren County Board of Commissioners, 406 Justice Drive, Lebanon, Ohio hereinafter called "Owner" and Double Jay Construction, Inc., doing businesses as (an individual, partner, a corporation) hereinafter called "Contractor."

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the Owner, the Contractor hereby agrees with the Owner to commence and complete the construction described as follows:

LYTLE FIVE POINTS ROAD AND BUNNELL HILL ROAD ROUNDABOUT PROJECT

hereinafter called the project, for the sum of \$1,727,284.00, one million seven hundred twenty seven thousand and two hundred eighty four dollars, and all work in connection therewith, under the terms as stated in the Conditions of the Contract; and as his/her (its or their) own proper cost and expense furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal, Conditions of the Contract, the Specifications and Contract Documents. "Contract Documents" means and includes the following:

Proposal Price (Bid) Sheet

Exception Sheet

Bidder Identification

- Invitation to Bidders A)
- General Instruction to Bidders B)
- Noncollusion Affidavit C)
- Bid Guaranty & Contract Bond D)
- Performance Bond E)
- Contract F)
- Bonding & Insurance Requirements G)
- Experience Statement H)
- Affidavit of Non-Delinquency of Real and/or Personal Property Tax I)
- Equal Employment Opportunity Requirements, Bid Conditions J) and Non-discrimination and Equal Employment Opportunity Affidavit
- Findings for Recovery Affidavit Wage Rate Determination K)
- Wage Rate Determination L)
- Special Provision/Technical Specifications M)

The CONTRACTOR hereby agrees to commence work under this contract on or before a date to be specified in a Written "Notice to Proceed" of the OWNER, and to fully complete the project by August 23, 2020. The Contractor further agrees to pay, as liquidated damages, the sum of \$400.00 for each consecutive calendar day thereafter.

This Agreement may be terminated by either party upon written notice in the event of substantial failure by the other party to perform in accordance with the terms of this Agreement. The nonperforming party shall have fifteen calendar days from the date of the termination notice to cure or to submit a plan for cure acceptable to the other party.

OWNER may terminate or suspend performance of this Agreement for OWNER'S convenience upon a written notice to CONTRACTOR. CONTRACTOR shall terminate or suspend performance of the services/work on a schedule acceptable to OWNER.

The CONTRACTOR will indemnify and save the OWNER, their officers and employees, harmless from loss, expenses, costs, reasonable attorneys fees, litigation expenses, suits at law or in equity, causes of action, actions, damages, and obligations arising from (a) negligent, reckless or willful and wanton acts, errors or omissions by CONTRACTOR, its agents, employees, licensees, consultants or subconsultants; (b) the failure of the CONTRACTOR, its agents, employees, licensees, consultants or subconsultants to observe the applicable standard of care providing services pursuant to this agreement; (c) the intentional misconduct of the CONTRACTOR, its agents, employees, licensees, consultants or subconsultants that result in injury to persons or damage to property for which the OWNER may be held legally liable.

The CONTRACTOR does hereby agree to indemnify and hold the OWNER harmless for any and all sums for which the OWNER may be required to pay or for which the OWNER may be held responsible for failure of the CONTRACTOR or any subcontractor to pay the prevailing wage upon this project.

The OWNER agrees to pay the CONTRACTOR in the manner and at such times as set forth in the General Provisions such amounts as required by the Contract Documents.

This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assigns.

Contractor shall bind every subcontractor to, and every subcontractor must agree to be bound by the terms of, this Agreement, as far as applicable to the subcontractor's work particularly pertaining to Prevailing Wages and EEO requirements. Nothing contained in this Agreement shall create any contractual relationship between any subcontractor and Owner, nor create any obligations on the part of the Owner to pay or see to the payment of any sums to any subcontractor.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed by their duly authorized officials, this Agreement in two counterparts, each of which shall be deemed an original on the date first above written.

WARREN COUNTY BOARD OF COMMISSIONERS (Owner)

Name

Shannon Jones

(Seal) ATTEST:

DOUBLE JAY CONSTRUCTION, INC.

(Contractor)

Name and Title
RON BLAIR, PRESIDENT

Approved as to Form:

Assistant Prosecutor

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution

Number 21-0052

Adopted Date

January 12, 2021

ACKNOWLEDGE RECEIPT OF DECEMBER 2020 FINANCIAL STATEMENT

BE IT RESOLVED, to acknowledge receipt of the December 2020 County Financial Statement for Funds #1101 through #6650; as attached hereto and made a part hereof.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor (file) $\sqrt{}$ S. Spencer

Tina Osborne



| FUND | FUND DESCRIPTION | PREVIOUS BALANCE | RECEIPTS | EXPENDITURES | CURRENT BALANCE | OUTSTANDING WARRANTS | TREASURER'S FUND BALANCE |
|------|--------------------------------|------------------|--------------|---------------|--------------------|-------------------------|-----------------------------|
| 1101 | GENERAL FUND | 67,652,375.68 | 7,383,339.80 | 22,210,097.05 | 52,825,618.43 | 330,385.61 | 53,156,004.04 |
| 2201 | SENIOR CITIZENS SERVICE LEVY | 11,705,091.89 | 0.00 | 523,490.72 | 11,181,601.17 | 0.00 | 11,181,601.17 |
| 2202 | MOTOR VEHICLE | 5,194,268.20 | 2,342,653.06 | 2,396,484.10 | 5,140,437.16 | 8,185.31 | 5,148,622.47 |
| 2203 | HUMAN SERVICES | 684,552.89 | 775,835.46 | 354,164.90 | 1,106,223.45 | 56,386.01 | 1,162,609.46 |
| 2205 | BOARD OF DEVELOPMENTAL DISABIL | 40,746,065.17 | 275,992.30 | 1,056,673.16 | 39,965,384.31 | 124,480.71 | 40,089,865.02 |
| 2206 | DOG AND KENNEL | 545,201.23 | 140,933.60 | 23,391.41 | 662,743.42 | 237.96 | 662,981.38 |
| 2207 | LAW LIBRARY RESOURCES FUND | 275,240.64 | 11,843.52 | 31,619.86 | 255,464.30 | 17,298.33 | 272,762.63 |
| 2208 | CO&TRANSIT MEDICAID SALES TAX | 835,463.72 | 0.00 | 0.00 | 835,463.72 | 0.00 | 835,463.72 |
| 2209 | BOE ELECTIONS SECURITY GRANTS | 55,975.65 | 0.00 | 29,448.35 | 26,527.30 | 14,433.50 | 40,960.80 |
| 2210 | LOCAL CORONAVIRUS RELIEF FUND | 5,710,967.52 | 471.26 | 5,179,901.93 | 531,536.85 | 874,611.11 | 1,406,147.96 |
| 2215 | VETERAN'S MEMORIAL | 4,222.14 | 250.00 | 0.00 | 4,472.14 | 0.00 | 4,472.14 |
| 2216 | RECORDER TECH FUND 317.321 | 434,195.76 | 16,877.25 | 34,377.70 | 416,695.31 | 999.90 | 417,695.21 |
| 2217 | BOE TECHNOLOGY FUND 3501.17 | 1,833,096.19 | 0.00 | 0.00 | 1,833,096.19 | 0.00 | 1,833,096.19 |
| 2218 | COORDINATED CARE | 719,324.22 | 620.00 | 29,335.10 | 690,609.12 | 11,982.50 | 702,591.62 |
| 2219 | WIRELESS 911 GOVERNMENT ASSIST | 314,461.75 | 11,006.28 | 3,631.37 | 321,836.66 | 0.00 | 321,836.66 |
| 2220 | CP INDIGENT DRVR INTRLK/MONITG | 6,474.80 | 200.00 | 0.00 | 6,674.80 | 0.00 | 6,674.80 |
| 2221 | CC/MC INDIGENT DRIVER INTERLOC | 106,216.84 | 835.81 | 384.00 | 106,668.65 | 0.00 | 106,668.65 |
| 2222 | JUV INDIGENT DRIVER INTERLOCK | 1,834.33 | 5.27 | 0.00 | 1,839.60 | 0.00 | 1,839.60 |
| 2223 | PROBATE/JUVENILE SPECIAL PROJ | 257,542.33 | 2,256.75 | 2,130.76 | 257,668.32 | 390.58 | 258,058.90 |
| 2224 | COMMON PLEAS SPECIAL PROJECTS | 224,176.73 | 12,670.50 | 4,740.00 | 232,107.23 | 740.00 | 232,847.23 |
| 2227 | PROBATION SUPERVISION 2951.021 | 630,079.57 | 10,842.63 | 0.00 | 640,922.20 | 0.00 | 640,922.20 |
| 2228 | MENTAL HEALTH GRANT | 89,414.69 | 0.00 | 0.00 | 89,414.69 | 0.00 | 89,414.69 |
| 2229 | MUNICIPAL MOTOR VEH PERMIS TAX | 2,241,892.65 | 41,155.87 | 0.00 | 2,283,048.52 | 0.00 | 2,283,048.52 |
| 2231 | CO LODGING ADD'L 1% | 49,978.17 | 39,800.89 | 54,240.35 | 35,538.71 | 0.00 | 35,538.71 |
| 2232 | COUNTY LODGINGS TAX (FKA 7731) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2233 | DOMESTIC SHELTER | 17,525.00 | 2,765.00 | 0.00 | 20,290.00 | 0.00 | 20,290.00 |
| 2237 | REAL ESTATE ASSESSMENT | 5,766,834.39 | 0.00 | 94,771.58 | 5,672,062.81 | 40,300.00 | 5,712,362.81 |

1/7/2021 3:22:27 PM Page 1 of 8



| FUND | FUND DESCRIPTION | PREVIOUS BALANCE | RECEIPTS | EXPENDITURES | CURRENT BALANCE | OUTSTANDING WARRANTS | TREASURER'S FUND BALANCE |
|------|--------------------------------|------------------|------------|--------------|--------------------|-------------------------|-----------------------------|
| 2238 | WORKFORCE INVESTMENT BOARD | 75.00 | 205,980.96 | 195,378.58 | 10,677.38 | 12,811.00 | 23,488.38 |
| 2243 | JUVENILE GRANTS | 348,255.64 | 0.00 | 5,427.04 | 342,828.60 | 0.00 | 342,828.60 |
| 2245 | CRIME VICTIM GRANT FUND | 19,129.09 | 4,419.96 | 10,458.99 | 13,090.06 | 0.00 | 13,090.06 |
| 2246 | JUVENILE INDIGENT DRIVER ALCOH | 23,610.22 | 63.00 | 0.00 | 23,673.22 | 0.00 | 23,673.22 |
| 2247 | FELONY DELINQUENT CARE/CUSTODY | 887,777.75 | 0.00 | 66,791.57 | 820,986.18 | 547.87 | 821,534.05 |
| 2248 | TAX CERTIFICATE ADMIN FUND | 30,941.86 | 0.00 | 200.00 | 30,741.86 | 0.00 | 30,741.86 |
| 2249 | DTAC-DELINQ TAX & ASSESS COLLE | 593,074.21 | 2,757.91 | 20,510.08 | 575,322.04 | 3,385.76 | 578,707.80 |
| 2250 | CERT OF TITLE ADMIN FUND | 4,813,424.32 | 161,829.28 | 688,941.64 | 4,286,311.96 | 907.10 | 4,287,219.06 |
| 2251 | COAP GRANT - OPIOD ABUSE PROG | 389,790.34 | 0.00 | 1,327.20 | 388,463.14 | 0.00 | 388,463.14 |
| 2252 | WC TECHNOLOGY CRIMES UNIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2253 | COUNTY COURT PROBATION DEPT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2254 | CCMEP/TANF | 68,460.61 | 39,222.44 | 52,090.68 | 55,592.37 | 31.46 | 55,623.83 |
| 2255 | MUNICIPAL VICTIM WITNESS FUND | 60,559.18 | 0.00 | 6,008.75 | 54,550.43 | 0.00 | 54,550.43 |
| 2256 | WARREN COUNTY SOLID WASTE DIST | 1,225,511.86 | 14,888.31 | 28,850.39 | 1,211,549.78 | 0.00 | 1,211,549.78 |
| 2257 | OHIO PEACE OFFICER TRAINING | 84,482.00 | 0.00 | 1,475.00 | 83,007.00 | 925.00 | 83,932.00 |
| 2258 | WORKFORCE INVESTMENT ACT FUND | 63,162.38 | 50,371.34 | 50,128.94 | 63,404.78 | 20,900.72 | 84,305.50 |
| 2259 | JTPA | 1,675.19 | 0.00 | 00.0 | 1,675.19 | 0.00 | 1,675.19 |
| 2260 | OHIO WORKS INCENTIVE PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2261 | PASS THROUGH GRANTS | 200.01 | 0.00 | 0.00 | 200.01 | 0.00 | 200.01 |
| 2262 | COMMUNITY CORRECTIONS MONITORI | 602,901.03 | 28,679.82 | 20,123.55 | 611,457.30 | 20.00 | 611,477.30 |
| 2263 | CHILD SUPPORT ENFORCEMENT | 1,045,781.80 | 117,089.07 | 249,631.10 | 913,239.77 | 357.32 | 913,597.09 |
| 2264 | EMERGENCY MANAGEMENT AGENCY | 211,363.73 | -69,323.40 | 22,858.44 | 119,181.89 | 7,336.00 | 126,517.89 |
| 2265 | COMMUNITY DEVELOPMENT | 612,162.32 | 59,089.47 | 100,122.89 | 571,128.90 | 0.00 | 571,128.90 |
| 2266 | COMM DEV-ENT ZONE MONITOR FEES | 105,563.00 | 0.00 | 0.00 | 105,563.00 | 0.00 | 105,563.00 |
| 2267 | LOEB FOUNDATION GRANT | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 |
| 2268 | INDIGENT GUARDIANSHIP FUND | 219,829.25 | 1,570.00 | 152.07 | 221,247.18 | 0.00 | 221,247.18 |
| 2269 | INDIGENT DRIVER ALCOHOL TREATM | 611,345.26 | 4,022.11 | 0.00 | 615,367.37 | 0.00 | 615,367.37 |

1/7/2021 3:22:27 PM Page 2 of 8



| FUND | FUND DESCRIPTION | PREVIOUS BALANCE | RECEIPTS | EXPENDITURES | CURRENT BALANCE | OUTSTANDING WARRANTS | TREASURER'S FUND BALANCE |
|------|--------------------------------|------------------|--------------|--------------|--------------------|-------------------------|-----------------------------|
| 2270 | JUVENILE TREATMENT CENTER | 413,470.89 | 3,709.44 | 77,731.59 | 339,448.74 | 210.94 | 339,659.68 |
| 2271 | DTAC-PROSECUTOR ORC 321.261 | 165,620.99 | 0.00 | 14,791.54 | 150,829.45 | 0.00 | 150,829.45 |
| 2272 | CP INDIGENT DRVR ALC TREATMT | 11,586.08 | 0.00 | 0.00 | 11,586.08 | 0.00 | 11,586.08 |
| 2273 | CHILDREN SERVICES | 7,378,365.33 | 2,723,018.45 | 565,969.09 | 9,535,414.69 | 93,099.93 | 9,628,514.62 |
| 2274 | COUNTY COURT COMPUTR 1907.261A | 63,923.43 | 814.90 | 27.00 | 64,711.33 | 0.00 | 64,711.33 |
| 2275 | COUNTY CRT CLK COMP 1907.261B | 5,836.49 | 2,053.00 | 999.90 | 6,889.59 | 0.00 | 6,889.59 |
| 2276 | PROBATE COMPUTER 2101.162 | 84,598.76 | 417.00 | 0.00 | 85,015.76 | 0.00 | 85,015.76 |
| 2277 | PROBATE CLERK COMPUTR 2101.162 | 226,989.01 | 1,390.00 | 0.00 | 228,379.01 | 0.00 | 228,379.01 |
| 2278 | JUVENILE CLK COMPUTR 2151.541 | 79,613.86 | 936.76 | 61,790.18 | 18,760.44 | 0.00 | 18,760.44 |
| 2279 | JUVENILE COMPUTER 2151.541 | 38,774.29 | 283.86 | 0.00 | 39,058.15 | 0.00 | 39,058.15 |
| 2280 | COMMON PLEAS COMPUTER 2303,201 | 50,766.74 | 1,320.00 | 0.00 | 52,086.74 | 0.00 | 52,086.74 |
| 2281 | DOMESTIC REL COMPUTER 2301.031 | 11,713.88 | 174.00 | 0.00 | 11,887.88 | 0.00 | 11,887.88 |
| 2282 | CLERK COURTS COMPUTER 2303.201 | 225,646.71 | 4,806.00 | 7,576.90 | 222,875.81 | 0.00 | 222,875.81 |
| 2283 | COUNTY CT SPEC PROJ 1907.24B1 | 1,781,730.40 | 14,126.71 | 2,298.97 | 1,793,558.14 | 2,179.40 | 1,795,737.54 |
| 2284 | COGNITIVE INTERVENTION PROGRAM | 344,655.18 | 6,173.90 | 1,519.20 | 349,309.88 | 40.00 | 349,349.88 |
| 2285 | CONCEALED HANDGUN LICENSE | 771,301.80 | 8,965.00 | 5,026.74 | 775,240.06 | 185.98 | 775,426.04 |
| 2286 | SHERIFF-DRUG LAW ENFORCEMENT | 14,418.02 | 176.00 | 303.11 | 14,290.91 | 1,051.03 | 15,341.94 |
| 2287 | SHERIFF-LAW ENFORCEMENT TRUST | 138,686.00 | 2,125.00 | 3,251.68 | 137,559.32 | 1,044.69 | 138,604.01 |
| 2288 | COMM BASED CORRECTIONS DONATIO | 8,888.09 | 0.00 | 302.74 | 8,585.35 | 0.00 | 8,585.35 |
| 2289 | COMMUNITY BASED CORRECTIONS | 414,614.38 | 3,120.00 | 110,077.94 | 307,656.44 | 727.87 | 308,384.31 |
| 2290 | HAZ MAT EMERG PLAN SPEC FUND | 3.20 | 0.00 | 0.00 | 3.20 | 0.00 | 3.20 |
| 2291 | SHERIFF-D.A.R.E. PROGRAM | 1,163.53 | 0.00 | 0.00 | 1,163.53 | 0.00 | 1,163.53 |
| 2292 | TRAFFIC SAFETY PROGRAM-SHERIFF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2293 | SHERIFF GRANTS | 51,432.00 | 40,500.00 | 21,386.00 | 70,546.00 | 0.00 | 70,546.00 |
| 2294 | SHERIFF DARE LAW ENFORC GRANT | 28,890.26 | 8,986.61 | 28,890.26 | 8,986.61 | 0.00 | 8,986.61 |
| 2295 | TACTICAL RESPONSE UNIT | 20,508.45 | 300.00 | 0.00 | 20,808.45 | 0.00 | 20,808.45 |
| 2296 | COMP REHAB DWNPMT ASST COMMDEV | 47,144.73 | 0.00 | 0.00 | 47,144.73 | 0.00 | 47,144.73 |
| | | | | | | | |

1/7/2021 3:22:27 PM Page 3 of 8



| FUND | FUND DESCRIPTION | PREVIOUS BALANCE | RECEIPTS | EXPENDITURES | CURRENT BALANCE | OUTSTANDING WARRANTS | TREASURER'S FUND BALANCE |
|------|--------------------------------|------------------|---------------|--------------|--------------------|-------------------------|-----------------------------|
| 2297 | ENFORCEMT & EDUCATN 4511.19G5A | 118,059.93 | 442.50 | 0.00 | 118,502.43 | 0.00 | 118,502.43 |
| 2298 | REHAB INC FUNDS | 79,776.74 | 0.00 | 0.00 | 79,776.74 | 0.00 | 79,776.74 |
| 2299 | COUNTY TRANSIT | 1,111,335.20 | 429,845.25 | 72,340.27 | 1,468,840.18 | 58,892.52 | 1,527,732.70 |
| 3327 | BOND RETIREMENT SPECIAL ASSMT | 104,547.72 | 0.00 | 0.00 | 104,547.72 | 0.00 | 104,547.72 |
| 3360 | STATE OPWC LOAN | 0.00 | 0.00 | 0.00 | 0.00 | 112,715.70 | 112,715.70 |
| 3368 | 2013 RADIO SYSTEM BONDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3384 | TAX INCREMENT FINANCING - P&G | 885,399.78 | 0.00 | 0.00 | 885,399.78 | 0.00 | 885,399.78 |
| 3393 | 2009 RID BOND GREENS OF BUNNEL | 2,845,850.00 | 0.00 | 0.00 | 2,845,850.00 | 0.00 | 2,845,850.00 |
| 3395 | JAIL BONDS 2019 | 479.09 | 0.00 | 0.00 | 479.09 | 0.00 | 479.09 |
| 4401 | COUNTY WIDE FINANCIAL SOFTWARE | 226,889.46 | 0.00 | 6,734.00 | 220,155.46 | 0.00 | 220,155.46 |
| 4430 | DEFAULTED SUBDIVISION SPEC ASM | 399,158.40 | 0.00 | 0.00 | 399,158.40 | 0.00 | 399,158.40 |
| 4431 | SOCIALVILLEFOSTERSBRIDGE&WALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4432 | EDWARDSVILLE ROAD BRIDGE | 11,044.12 | 0.00 | 0.00 | 11,044.12 | 0.00 | 11,044,12 |
| 4433 | MIDDLEBORO RD BRIDGE REHAB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4434 | LIBERTY WAY/MASON RD TURN LANE | 163,561.46 | 177,450.57 | 262,591.55 | 78,420.48 | 28,258.58 | 106,679.06 |
| 4435 | STROUT RD BRIDGE 207-0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4436 | ZOAR RD IMPROVEMENT PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4437 | KING AVE BRIDGE PROJECT | 111,299.70 | 0.00 | 43,000.50 | 68,299.20 | 0.00 | 68,299.20 |
| 4438 | NB COLUMBIA/3C RIGHT TURN LN | 20,610.75 | 0.00 | 1,814.06 | 18,796.69 | 0.00 | 18,796.69 |
| 4439 | VARIOUS WATER ASSESSMENT PROJE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4449 | VARIOUS SEWER ASSESSMENT PROJE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4450 | ESTATES OF KEEVER CREEK ROAD P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4451 | ROAD INFRASTRUCTURE | 4,500,000.00 | 10,000,000.00 | 0.00 | 14,500,000.00 | 0.00 | 14,500,000.00 |
| 4453 | OLD 122 & TWP LINE RD ROUNDABO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4454 | FIELDS-ERTEL RD IMPROV PROJ | 77,118.98 | 0.00 | 43,881.27 | 33,237.71 | 0.00 | 33,237.71 |
| 4455 | PHASE II ROAD RESURFACING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4463 | FIELDS-ERTEL AND COLUMBIA ROAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

1/7/2021 3:22:27 PM Page 4 of 8



| FUND | FUND DESCRIPTION | PREVIOUS BALANCE | RECEIPTS | EXPENDITURES | CURRENT BALANCE | OUTSTANDING WARRANTS | TREASURER'S FUND BALANCE |
|------|--------------------------------|------------------|--------------|--------------|--------------------|-------------------------|-----------------------------|
| 4467 | COUNTY CONST PROJECTS | 4,639,762.90 | 3,225,000.00 | 330,335.63 | 7,534,427.27 | 0.00 | 7,534,427.27 |
| 4479 | AIRPORT CONSTRUCTION | 849,888.05 | 0.00 | 0.00 | 849,888.05 | 0.00 | 849,888.05 |
| 4484 | P&G TIF ROAD CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4485 | MIAMI VALLEY GAMING TIF | 1,049,671.63 | 0.00 | 0.00 | 1,049,671.63 | 0.00 | 1,049,671.63 |
| 4489 | TOWNE CENTER BLVD EXTENSION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4492 | COMMUNICATION PROJECTS | 2,716,683.09 | 1,279,559.00 | 116,142.98 | 3,880,099.11 | 34,619.81 | 3,914,718.92 |
| 4493 | BUNNELL HILL RD CONSTRCTN RID | 655,351.59 | -115,281.80 | 17,300.00 | 522,769.79 | 0.00 | 522,769.79 |
| 4494 | COURTS BUILDING | 1,578,694.76 | 760,000.00 | 332,695.87 | 2,005,998.89 | 0.00 | 2,005,998.89 |
| 4495 | JAIL CONSTRUCTION SALES TAX | 31,406,527.50 | 975,523.45 | 1,464,003.99 | 30,918,046.96 | 0.00 | 30,918,046.96 |
| 4496 | JUVENILE DETENTION ADDN & RENO | 281,460.94 | 0.00 | 0.00 | 281,460.94 | 0.00 | 281,460.94 |
| 4497 | JAIL CONSTRUCTION & REHAB | 9,961,558.75 | 0.00 | 0.00 | 9,961,558.75 | 0.00 | 9,961,558.75 |
| 4498 | COUNTY FAIRGROUNDS CONSTRUCTN | 331,310.21 | -318,722.79 | 0.00 | 12,587.42 | 0.00 | 12,587.42 |
| 4499 | JUVENILE/PROBATE CT EXPANSION | 279,864.58 | 115,000.00 | 80,517.74 | 314,346.84 | 0.00 | 314,346.84 |
| 5510 | WATER REVENUE | 35,755,118.83 | 1,725,780.17 | 1,722,588.23 | 35,758,310.77 | 152,360.09 | 35,910,670.86 |
| 5574 | LOWER LITTLE MIAMI WASTEWATER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5575 | SEWER CONST PROJECTS | 1,535,167.36 | 164,541.54 | 68,869.68 | 1,630,839.22 | 0.00 | 1,630,839.22 |
| 5580 | SEWER REVENUE | 29,751,281.59 | 1,436,187.59 | 1,722,116.64 | 29,465,352.54 | 63,078.66 | 29,528,431.20 |
| 5581 | SEWER IMPROV-WC VOCATIONAL SCH | 230,285.47 | 0.00 | 0.00 | 230,285.47 | 0.00 | 230,285.47 |
| 5583 | WATER CONST PROJECTS | 3,956,994.91 | 1,402,998.04 | 2,354,681.77 | 3,005,311.18 | 0.00 | 3,005,311.18 |
| 5590 | STORM WATER TIER 1 | 118,344.72 | 0.00 | 5,097.50 | 113,247.22 | 117.50 | 113,364.72 |
| 6619 | VEHICLE MAINTENANCE ROTARY | 231,083.17 | 45,651.51 | 52,094.14 | 224,640.54 | 3,684.51 | 228,325.05 |
| 6630 | SHERIFF'S POLICING REVOLV FUND | 932,901.36 | 50,140.21 | 363,659.19 | 619,382.38 | 0.00 | 619,382.38 |
| 6631 | COMMUNICATIONS ROTARY | 291,795.39 | 1,509.39 | 5,631.18 | 287,673.60 | 2,699.97 | 290,373.57 |
| 6632 | HEALTH INSURANCE | 3,907,990.13 | 869,786.90 | 1,420,175.21 | 3,357,601.82 | 0.00 | 3,357,601.82 |
| 6636 | WORKERS COMP SELF INSURANCE | 1,468,296.66 | 0.00 | 124,053.48 | 1,344,243.18 | 107,517.56 | 1,451,760.74 |
| 6637 | PROPERTY & CASUALTY INSURANCE | 354,978.35 | 0.00 | 848.90 | 354,129.45 | 0.00 | 354,129.45 |
| 6650 | GASOLINE ROTARY | 228,004.18 | 37,478.85 | 48,221.47 | 217,261.56 | 9,568.26 | 226,829.82 |

1/7/2021 3:22:27 PM Page 5 of 8



| FUND | FUND DESCRIPTION | PREVIOUS BALANCE | RECEIPTS | EXPENDITURES | CURRENT BALANCE | OUTSTANDING WARRANTS | TREASURER'S FUND BALANCE |
|------|--------------------------------|------------------|---------------------|--------------|--------------------|-------------------------|-----------------------------|
| 7707 | P.E.R.S. ROTARY | 2,741.88 | 0.00 | 0.00 | 2,741.88 | 0.00 | 2,741.88 |
| 7708 | TOWNSHIP FUND | 0.00 | 407,484.30 | 407,484.30 | 0.00 | 0.00 | 0.00 |
| 7709 | CORPORATION FUND | 3,899.27 | 183,024.29 | 186,923.56 | 0.00 | 4,787.56 | 4,787.56 |
| 7713 | WATER-SEWER ROTARY FUND | 252,388.24 | 3,578,392.55 | 3,473,070.17 | 357,710.62 | 90,310.80 | 448,021.42 |
| 7714 | PAYROLL ROTARY | 1,049,343.60 | 3,218,896.77 | 3,892,722.33 | 375,518.04 | 752,869.70 | 1,128,387.74 |
| 7715 | NON PARTICIPANT ROTARY | 24,768.64 | 1,544.64 | 5,406.24 | 20,907.04 | 0.00 | 20,907.04 |
| 7716 | SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7717 | UNDIVIDED GENERAL TAX | 5,707,625.41 | 558,716.39 | 56,173.02 | 6,210,168.78 | 4,113.25 | 6,214,282.03 |
| 7718 | TANGIBLE PERSONAL PROPERTY. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7719 | TRAILER (LIKE REAL ESTATE) TAX | 7,083.68 | 3,097.99 | 0.00 | 10,181.67 | 0.00 | 10,181.67 |
| 7720 | LOCAL GOVERNMENT FUND | 0.00 | 388,263.65 | 388,263.65 | 0.00 | 0.00 | 0.00 |
| 7721 | SPECIAL DISTRICTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7722 | CIGARETTE LICENSE TAX | 17,695.07 | 164,70 | 17,746.35 | 113.42 | 10,601.03 | 10,714.45 |
| 7723 | GASOLINE TAX | 0.00 | 548,242.26 | 548,242.26 | 0.00 | 0.00 | 00,0 |
| 7724 | WC PORT AUTHORITY FUND | 132,518.13 | 0.00 | 0.00 | 132,518.13 | 0.00 | 132,518.13 |
| 7725 | UNDIVIDED WIRELESS 911 GOV ASS | 20,781.60 | 22,012.58 | 31,787.88 | 11,006.30 | 0.00 | 11,006.30 |
| 7726 | MOTOR VEHICLE LICENSE TAX | 0.00 | 788,365 . 98 | 788,365.98 | 0.00 | 0.00 | 0.00 |
| 7727 | RE RATE CORRECT/REFUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7728 | TREASURER TAX REFUNDS | 19,274.36 | 1,109.05 | 19,274,36 | 1,109.05 | 5,873.04 | 6,982.09 |
| 7729 | CORONAVIRUS RELIEF DIST FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7731 | COUNTY LODGING TAX | 149,932.24 | 119,455.99 | 162,718.73 | 106,669.50 | 0.00 | 106,669.50 |
| 7734 | REAL ESTATE ADVANCE PAYMENT | 25,955.47 | 0.00 | 0.00 | 25,955.47 | 0.00 | 25,955.47 |
| 7740 | TRAILER TAX | 628.01 | 0.00 | 0.00 | 628.01 | 0.00 | 628.01 |
| 7741 | LIFE INSURANCE | 17,910.50 | 10,552.50 | 10,227.72 | 18,235.28 | 0.00 | 18,235.28 |
| 7742 | LIBRARIES | 0.00 | 431,550.71 | 431,550.71 | 0.00 | 0.00 | 0.00 |
| 7744 | ARMCO PARK TOURNAMENT FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7745 | STATE | 1,807.67 | 1,822.88 | 3,630.55 | 0.00 | 3,630.55 | 3,630.55 |

1/7/2021 3:22:27 PM Page 6 of 8



| FUND | FUND DESCRIPTION | PREVIOUS BALANCE | RECEIPTS | EXPENDITURES | CURRENT | OUTSTANDING | TREASURER'S |
|------|--------------------------------|------------------|------------|--------------|-----------------|------------------|----------------------|
| 7746 | MIAMI CONSERVANCY DISTRICT FUN | 18,051,40 | 0.00 | 18,051.40 | BALANCE 0.00 | WARRANTS 0.00 | FUND BALANCE 0.00 |
| 7747 | ADVANCE ESTATE TAX | 944.44 | 0.00 | 0.00 | 944.44 | 0.00 | 944.44 |
| 7751 | | 733,222.40 | 351,204.87 | 276,720.11 | 807,707.16 | 0.00 | 807,707.16 |
| | UNDIVIDED INTEREST | 733,222.40 | 0.00 | 0.00 | , | | , |
| 7754 | OHIO ELECTIONS COMMISSION FUND | | | | 0.00 | 0.00 | 0.00 |
| 7756 | SEWER ROTARY | 180,003.54 | 148,650.95 | , | 266,944.71 | 75,706.93 | 342,651.64 |
| 7758 | WIA PASS THROUGH TO BUTLER/CLE | 28,892.87 | 142,579.97 | , | 0.00 | 0.00 | 0.00 |
| 7761 | OUTSIDE ENTITY FLOWTHRU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7765 | RECORDER'S ESCROW FUND | 24,818.48 | 765.00 | 1,381.80 | 24,201.68 | 0.00 | 24,201.68 |
| 7766 | ESCROW ROTARY | 626,496.98 | 0.00 | , | 619,870.83 | 11,327.00 | 631,197.83 |
| 7767 | UNIDENTIFIED DEPOSITS | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 7768 | RE TAX PYMT PRO/PRE/SALES | 26,501.28 | 53,916.54 | 0.00 | 80,417.82 | 0.00 | 80,417.82 |
| 7769 | BANKRUPTCY POST PETITION CONDU | 36,376.26 | 2,956.42 | 321.49 | 39,011.19 | 0.00 | 39,011.19 |
| 7773 | SEX OFFENDER REGISTRATION FEE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7774 | ARSON OFFENDER REGISTR FEE | 120.00 | 0.00 | 0.00 | 120.00 | 0.00 | 120.00 |
| 7775 | UNDIVIDED SHERIFF WEB CHECK FE | 14,816.25 | 12,681.75 | 12,922.25 | 14,575.75 | 0.00 | 14,575.75 |
| 7776 | UNDIVIDED EVIDENCE SHERIFF | 21,653.50 | 87,479.00 | 0.00 | 109,132.50 | 95.00 | 109,227.50 |
| 7777 | UNDIVIDED FEDERAL & STATE FORF | 00,0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7778 | COURT ORDERED SHERIFF SALES | 100,567.61 | 597,900.00 | 73,245.50 | 625,222.11 | 405,917.91 | 1,031,140.02 |
| 7779 | UNDIVIDED DRUG TASK FORCE SEIZ | 94,251.33 | 3,729.00 | 0.00 | 97,980.33 | 0.00 | 97,980.33 |
| 7781 | REFUNDABLE DEPOSITS | 433,946.30 | 19,772.28 | 21,871.83 | 431,846.75 | 4,035.67 | 435,882.42 |
| 7782 | SHERIFF - LOST/ABANDONED PROPE | 44.34 | 0.00 | 0.00 | 44.34 | 0.00 | 44.34 |
| 7785 | MASSIE WAYNE CAPACITY FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7786 | PMT IN LIEU OF TAXES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7787 | UNDIVIDED INCOME TAX-REAL PROP | 3,360.99 | 0.00 | 0.00 | 3,360.99 | 0.00 | 3,360.99 |
| 7788 | UNDIVIDED PUBLIC UTILITY DEREG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| 7789 | FORFEITED LAND | 2,050.00 | 0.00 | 2,050.00 | 0.00 | 0.00 | 0.00 |
| 7790 | FORFEITED LAND EXCESS SALE PRO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |

1/7/2021 3:22:27 PM Page 7 of 8



| FUND | FUND DESCRIPTION | PREVIOUS BALANCE | RECEIPTS | EXPENDITURES | CURRENT BALANCE | OUTSTANDING WARRANTS | TREASURER'S FUND BALANCE |
|-------|--------------------------------|------------------|---------------|---------------|--------------------|-------------------------|-----------------------------|
| 7792 | ZONING & BLDG BOND FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7793 | HOUSING TRUST AUTHORITY | 345,713.84 | 184,567.25 | 512,807.60 | 17,473.49 | 507,679.52 | 525,153.01 |
| 7795 | UNDIVIDED INDIGENT FEES | 0.00 | 1,825.00 | 1,825.00 | 0.00 | 365.00 | 365.00 |
| 7796 | MUNICIPAL ORD VIOLATION INDIGE | 9,883.11 | 0.00 | 278.00 | 9,605.11 | 248.00 | 9,853.11 |
| 7797 | NEW UNDIVIDED AUCTION PROCEEDS | 0.00 | 33,364.48 | 33,364.48 | 0.00 | 0.00 | 0.00 |
| 7798 | OLD ZONING & BLDG BOND FUND | 138,020.47 | 0.00 | 0.00 | 138,020.47 | 0.00 | 138,020.47 |
| 8843 | UNCLAIMED MONEY | 713,862.99 | 0.00 | 143.76 | 713,719.23 | 0.00 | 713,719.23 |
| 8855 | CH.SERV.SCHEURER SMITH TRUST | 43,609.59 | 0.00 | 0.00 | 43,609.59 | 0.00 | 43,609.59 |
| 9911 | WARREN CO HEALTH DISTRICT | 8,522,350.41 | 214,465.61 | 470,494.49 | 8,266,321.53 | 26,338.20 | 8,292,659.73 |
| 9912 | FOOD SERVICE | 236,983.67 | 2,185.00 | 56.00 | 239,112.67 | 72.51 | 239,185.18 |
| 9915 | PLUMBING BOND-HEALTH DEPT. | 23,500.00 | 0.00 | 3,500.00 | 20,000.00 | 3,000.00 | 23,000.00 |
| 9916 | STATE REGULATED SEWAGE PROGRAM | 196,329.06 | 21,248.00 | 1,036.00 | 216,541.06 | 30.00 | 216,571.06 |
| 9925 | SOIL & WATER CONSERVATION DIST | 547,159.72 | 0.00 | 52,473.51 | 494,686.21 | 8.21 | 494,694.42 |
| 9928 | REGIONAL PLANNING | 212,920.46 | 22,121.00 | 27,581.85 | 207,459.61 | 454.00 | 207,913.61 |
| 9938 | WARREN COUNTY PARK DISTRICT | 541,482.70 | 112,028.12 | 36,568.93 | 616,941.89 | 12,023.54 | 628,965.43 |
| 9944 | ARMCO PARK | 376,385.55 | 5,886.29 | 38,732.51 | 343,539.33 | 3,263.74 | 346,803.07 |
| 9953 | WATER SYSTEM FUND | 29,652.15 | 3,902.95 | 0.00 | 33,555.10 | 45.00 | 33,600.10 |
| 9954 | MENTAL HEALTH RECOVERY BOARD | 13,306,851.10 | 138,707.41 | 1,419,565.27 | 12,025,993.24 | 332,140.26 | 12,358,133.50 |
| 9961 | HEALTH GRANT FUND | 709,959.91 | 209,184.52 | 117,034.15 | 802,110.28 | 94,776.39 | 896,886.67 |
| 9963 | CAMPGROUNDS | 4,198.20 | 0.00 | 0.00 | 4,198.20 | 00,0 | 4,198.20 |
| 9976 | HEALTH - SWIMMING POOL FUND | 129,201.74 | 0.00 | 0.00 | 129,201.74 | 0.00 | 129,201.74 |
| 9977 | DRUG TASK FORCE COG | 781,579.79 | 23,476.00 | 40,332.69 | 764,723.10 | 45.12 | 764,768.22 |
| 9996 | WC FIRE RESPONSE LIFE SAFETY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | | 350,345,154.35 | 49,434,597.17 | 58,936,452.54 | 340,843,298.98 | 4,549,464.68 | 345,392,763.66 |

It is hereby certified, that the foregoing is a true and accurate statement of the finances of Warren County, Ohio, for December, 2020 showing the balance on hand in cash in each fund at the beginning of the month, the amount received to each, the amount disbursed from each, the balance remaining to the credit of each, and the balance of money in the treasury and depository.

1/7/2021 3:22:27 PM Page 8 of 8

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution Number 21-0053

Adopted Date

January 12, 2021

ENTER INTO A SUBDIVISION PUBLIC IMPROVEMENT PERFORMANCE AND MAINTENANCE SECURITY AGREEMENT WITH RED HAWK LAND, LLC. FOR INSTALLATION OF CERTAIN IMPROVEMENTS IN THE WOODLANDS AT MORROW, PHASE 3E SITUATED IN THE VILLAGE OF MORROW

BE IT RESOLVED, upon recommendation of the Warren County Sanitary Engineer, to enter into the following security agreement:

SECURITY AGREEMENT

Bond Number

21-001 (W/S)

Development

The Woodlands at Morrow, Phase 3E

Developer

Red Hawk Land, LLC

Location

Village of Morrow

Amount

\$8,078.86

Surety Company

Great American Insurance Company (21383)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea

Mrs. Jones - yea

Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cgb

cc:

Red Hawk Land, LLC, 3400 Werk Road, Cincinnati, OH 45211

Great American Insurance Group, 301 E 4th Street, Cincinnati, OH 45202

Water/Sewer (file)

Bond Agreement file

SUBDIVISION PUBLIC IMPROVEMENT PERFORMANCE AND MAINTENANCE SECURITY AGREEMENT

WATER AND/OR SANITARY SEWER

| Security Agreement No. |
|--|
| 345300Z |
| This Agreement made and concluded at Lebanon, Ohio, by and between RED HAWK LAND, LLC (1) (hereinafter the "Developer") and the Warren County Board of County Commissioners, (hereinafter the "County Commissioners"), and GREAT AMERICAN INSURANCE GROVP (2) (hereinafter the "Surety"). |
| WITNESSETH: |
| WHEREAS, the Developer is required to install certain improvements in THE WOODLANDS AT MORROW Subdivision, Section/Phase 3E (3) (hereinafter the "Subdivision") situated in (4) Township, Warren County, Ohio, in accordance with the Warren County Subdivision regulations (hereinafter called the "Improvements"); and, |
| WHEREAS, it is estimated that the total cost of the Improvements is |
| WHEREAS, the County Commissioners have determined to require all developers to post security in the sum of one hundred thirty percent (130%) of the estimated cost of uncompleted or unapproved improvements to secure the performance of the construction of uncompleted or unapproved Improvements in accordance with Warren County subdivision regulations and to require all Developers to post security in the sum of ten percent (10%) of the estimated total cost of the Improvements after the completion of the Improvements and their tentative acceptance by the County Commissioners to secure the performance of all maintenance upon the Improvements as may be required between the completion and tentative acceptance of the Improvements and their final acceptance by the County Commissioners. |
| NOW, THEREFORE, be it agreed: |
| The Developer will provide performance security to the County Commissioners in the sum of to secure the performance of the construction of the uncompleted or unapproved Improvements in accordance with Warren County subdivision regulations (hereinafter the Performance Obligation). If any sum greater than zero (0) is inserted herein, the minimum performance security shall be ten percent (10%) of the total cost of the Improvements. |

- 2. The County Commissioners will, upon approval of the County Sanitary Engineer of all Improvements in the Subdivision, tentatively accept all Improvements.
- 3. The Developer shall be in default of the Performance Obligation if the construction or installation of any Improvement by the Developer is not completed within ______ years from the date of the execution of this agreement, as determined by the County Sanitary Engineer. The same shall apply whenever construction of the Improvements is not performed in accordance with the Warren County subdivision regulations.
- The condition of the Performance Obligation shall be that whenever the Developer shall be 4. declared by the County Commissioners to be in default, the Surety and the Developer shall, upon written notification of default by the County Commissioners to the Surety promptly make sufficient funds available to the County Commissioners to pay the cost of the completion of the construction of the uncompleted or unapproved Improvements in accordance with Warren County subdivision regulations, including any costs incurred by the County Commissioners which are incidental to the completion of the construction of the uncompleted or unapproved Improvements, including, but not limited to costs associated with publication of legal notices, preparation of such additional plans, specifications and drawings as may, in the judgment of the County Commissioners, be necessary, preparation of bid documents, etc., but not exceeding the amount set forth in Item 1 hereof. The Developer shall have the opportunity to respond in writing within two (2) weeks of receipt of notice of intent to find the Developer in default. In the case that the performance security given is in the form of a cashier's check or certified check provided directly to the County Commissioners, the County Commissioners may apply such funds as set forth herein upon notification of default to the Surety. The determination of the amount of funds to be disbursed by Surety to the County Commissioners as set forth in the aforesaid notification is final and binding upon the parties hereto. However, the foregoing shall not release Developer from any liability for any deficiency between the amount of funds disbursed and the actual costs incurred by the County Commissioners in the completion of the construction or installation of the uncompleted or unapproved Improvements and Developer expressly agrees to be liable to the County Commissioners for any such deficiency.
- 5. The County Commissioners, the Developer and Surety mutually agree that the Performance Obligation created herein shall continue until the completion of the installation of the Improvements in accordance with Warren County subdivision regulations and that upon the Improvements having been inspected and approved for one year maintenance, the Performance Obligation shall become null and void.
- The Developer will provide maintenance security to the County Commissioners in the sum of _______ to secure the performance of all maintenance upon the Improvements as determined to be necessary by the County Sanitary Engineer (hereinafter the Maintenance Obligation). In no event shall the sum provided for herein be less than ten percent (10%) of the estimated total cost of the Improvements as set forth above.

- 7. The Developer, upon being notified by the County Sanitary Engineer of the maintenance required upon the Improvements to bring the same into compliance with Warren County Subdivision regulations shall immediately undertake to perform and complete such required maintenance within the time set forth in the notice from the County Sanitary Engineer.
- 8. The Developer shall be in default of the Maintenance Obligation should the Developer fail to complete or cause to be undertaken and completed required maintenance upon the Improvements as set forth in Item 7 hereof.
- 9. The condition of the Maintenance Obligation shall be that whenever the Developer shall be declared by the County Commissioners to be in default, the Surety and the Developer shall, upon written notification of default by the County Commissioners to the Surety promptly make sufficient funds available to the County Commissioners to pay the cost of the required maintenance upon the Improvements, including any costs incurred by the County Commissioners which are incidental to the performance of such maintenance, including, but not limited to costs associated with the publication of legal notices, preparation of additional plans, specifications and drawings, as may, in the judgment of the County Commissioners, be necessary, preparation of bid documents, etc. but not exceeding the amount set forth in Item 6 hereof. The Developer shall have the opportunity to respond in writing within two (2) weeks of receipt of notice of intent to find the Developer in default. In the case that the maintenance security given is in the form of a cashier's check or certified check provided directly to the County Commissioners, the County Commissioners may apply such funds to the completion of the required maintenance upon the Improvements upon notification of default to the Surety. The determination of the amount of funds to be disbursed by Surety to the County Commissioners as set forth in the aforesaid notification is final and binding upon the parties hereto. However, the foregoing shall not release Developer from any liability for any deficiency between the amount of funds disbursed and the actual costs incurred by the County Commissioners in the performance of maintenance upon the Improvements and Developer expressly agrees to be liable to the County Commissioners for any such deficiency.
- 10. That upon expiration of the one year from the date of the tentative acceptance of the Improvements by the County Commissioners and upon satisfactory completion of any required maintenance upon the Improvements to bring the Improvements into compliance with Warren County subdivision regulations, the County Commissioners hereby agree to release the maintenance security and give final acceptance to the Improvements. The Developer shall request, in writing directed to the County Sanitary Engineer, a final inspection of the Improvements and the Developer shall be responsible for all maintenance as may be necessary and as may accrue from the commencement of the one year maintenance period and until such written request for inspection is delivered.
- 11. In the case of default pursuant to Items 3 and 4 or 8 and 9 hereof, Developer shall make available to the County Commissioners all plans, specifications and drawing relating to the Improvements and hereby directs all third parties, including engineers and consultants, who may possess such plans, specifications and drawings, or copies thereof, to provide the same

to the County Commissioners upon request and presentation of this security agreement or a copy thereof and agrees to hold such third parties harmless from the provision of such plan specifications and drawings pursuant to this item. Developer does hereby consent to the use of such plans, specifications and drawings by the County Commissioners to complete the construction of the uncompleted or unapproved Improvements or the performance of maintenance upon the same in the case of default pursuant to Items 3 and 4 or 8 and 9 hereof.

- 12. In the case of conflict between the provisions of this agreement and any other security agreement relating to the same Improvements, the provisions of this agreement shall take precedence.
- 13. Any notice, correspondence, inquiry or request for inspection permitted or required under this security agreement shall be given as follows:
 - A. To the County Commissioners:

Warren County Commissioners Attn: County Administrator 406 Justice Drive Lebanon, OH 45036 Ph. (513) 695-1250

B. To the County Sanitary Engineer:

Warren County Water & Sewer Department Attn: Sanitary Engineer 406 Justice Drive Lebanon, OH 45036 Ph. (513) 695-1380

C. To the Developer:

| | hawk lan Week Ri | • |
|--------|---------------------|--------|
| CINCIN | NATI, OH | 45211 |
| | ₎ 451 | _ 2111 |

| | Ď. | To the Surety: |
|-----|-----------------------------|---|
| | | LIREAT AMERICAN INSURANCE GROUP |
| | | 301 E 4TH STREET |
| | | CINCINNATI, OH 45202 |
| | | Ph. (5/3) 369 - 5000 |
| | shall b | tices and requests for inspection, unless otherwise specifically provided herein, be by certified mail, return receipt requested and shall be complete upon mailing. All as are obligated to give notice of any change of address. |
| 14. | The se | curity to be provided herein shall be by: |
| | | Certified check or cashier's check (attached) (CHECK #) |
| | | Original Letter of Credit (attached) (LETTER OF CREDIT #) |
| | | Original Escrow Letter (attached) |
| | * | Surety Bond (this security agreement shall serve as the bond when signed by an authorized representative of a surety company authorized to do business within the State of Ohio with a power of attorney attached evidencing such authorized signature). |
| | WARREN , | Surety obligation of national bank (by signing this security agreement the authorized representative of the national bank undertaking this surety obligation does certify, for and on behalf of the undersigned national bank, that the bank has a segregated deposit sufficient in amount to the bank's total potential liability). |
| 15. | institu obliga and lo | erm "Surety" as used herein includes a bank, savings and loan or other financial ation where the security provided is a letter of credit, escrow letter or surety ation of a national bank. The term "Surety" when referring to a bank, savings can or other financial institution is not intended to create obligations beyond provided by Paragraphs 4 and/or 9 of this security agreement. |
| 16. | Comm days a | event that Surety shall fail to make funds available to the County nissioners in accordance with Paragraphs 4 or 9, as applicable, within thirty (30) after notification of default, then amounts due shall bear interest at eight per cent per annum. |

- 17. This Agreement shall not be assignable or transferrable by the Developer or Surety to any third party or parties without the express written consent of the County Commissioners.

 Developer and Surety waive any successor developer or successor surety claim or defense unless the County Commissioners have executed a written consent of assignment.
- 18. This Agreement shall be construed under the laws of the State of Ohio. The Developer and Surety hereby stipulate to the venue for any and all claims, disputes, interpretations and litigation of any kind arising out of this Agreement, being exclusively in the Warren County, Ohio Court of Common Pleas (unless both parties mutually agree in writing to attempt to resolve by alternate dispute resolution prior to litigation), and do further waive any right to bring or remove such claims, disputes, interpretation and litigation of any kind arising out of this Agreement, in or to any other state or a federal court.

IN EXECUTION WHEREOF, the Developer and the Surety have caused this security agreement to be executed on the date stated below.

DEVELOPER: RED HAWK LAND, LLC

Pursuant to a resolution authorizing the undersigned to execute this agreement.

SIGNATURE: May Saller

PRINTED NAME: MARY S. ALLEN

TITLE: President

DATE: Oct 21, 2020

SURETY: GREAT AMERICAN INSURANCE COMPANY

Pursuant to an instrument authorizing the undersigned to execute this agreement.

SIGNATURE:

PRINTED NAME: TIMOTHY J. IORI

TITLE: ATTORNEY IN FACT

DATE: Oct. 21, 2020

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

IN EXECUTION WHEREOF, the Warren County Board of County Commissioners have caused this security agreement to be executed by the President of the Board, on the date stated below, pursuant to Board Resolution Number 21-0053, dated 0112/202/

| WARREN COUNTY | |
|------------------------|----------------------|
| BOARD OF COUNTY | COMMISSIONERS |

SIGNATURE:

PRINTED NAME:

TITLE: President

DATE: 01/12/2021

RECOMMENDED BY:

By: / Confidence of the second
APPROVED AS/TO FORM:

By: COUNTY PROSECUTOR

Key:

1. Name of Developer

- 2. Name of Person, Firm, Entity, etc. who is providing the security whether that be a bank or other financial institution (in the case of a letter of credit or escrow letter) (Surety Company in the case of a bond) or the Developer itself (in the case of a certified check or cashier's check)
- 3. Name of subdivision with section number and phase number where applicable
- 4. Name of Township

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET CINCINNATI, OHIO 45202 S13-369-5000 FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than THREE

No. 0 21383

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

TIMOTHY J. IORI JAMES L. IORI ANTHONY L. IORI

Address ALL OF CINCINNATI, OHIO

Limit of Power ALL. \$100,000,000

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate

officers and its corporate seal hereunto affixed this

Name

day of

NOVEMBER

GREAT AMERICAN INSURANCE COMPANY

Susar a Lohows

2019

Attest



Assistant Secretary

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this

11TH

day of

NOVEMBER

MARK VICARIO (877-377-2405) 2019 , before me personally appeared MARK VICARIO, to me known,

being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



Susan A. Kohorst Notary Public, State of Ohio My Commission Expires 05-18-2020

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisonal Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

A, Assistant Secretary or Control of June 9, 2008 have not been revoked and and 2/st day of October 2020,

Algorithm B. I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

Assistant Secretary

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution Number 21-0054

Adopted Date __January 12, 2021

ENTER INTO STREET AND APPURTENANCES SECURITY AGREEMENT WITH HT CROSSING, LLC FOR INSTALLATION OF CERTAIN IMPROVEMENTS FOR POND VIEW ESTATES SITUATED IN CLEARCREEK TOWNSHIP

BÉ IT RESOLVED, upon recommendation of the Warren County Engineer, to enter into the following Street and Appurtenances Security Agreement:

SECURITY AGREEMENT

Bond Number

21-001 (P)

Development

Pond View Estates HT Crossing, LLC

Developer Township

Clearcreek

Amount

\$105,086.38

Surety Company

Peoples Bank (LOC #1091)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea

Mrs. Jones - yea

Mr, Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Developer

Surety Company

Engineer (file)

Bond Agreement file

SUBDIVISION PUBLIC IMPROVEMENT PERFORMANCE AND MAINTENANCE SECURITY AGREEMENT

STREETS AND APPURTENANCES

| | STREETS AND ALL UNIENANCES |
|--|--|
| | Security Agreement No. |
| | 21-001(P) |
| HT Cross Warren County Bo | ement made and concluded at Lebanon, Ohio, by and between |
| | WITNESSETH: |
| Estates Clear creek Subdivision regula WHEREA and that the Impro | S, the Developer is required to install certain improvements in Pond View Subdivision, Section/Phase 1 (3) (hereinafter the "Subdivision") situated in (4) Township, Warren County, Ohio, in accordance with the Warren County ations (hereinafter called the "Improvements"); and, AS, it is estimated that the total cost of the Improvements is 347,741.04, ovements that have yet to be completed and approved may be constructed in the sum of ; and, |
| hundred thirty per the performance o Warren County su percent (20%) of t and their tentative upon the Improve | AS, the County Commissioners require all developers to post security in the sum of one cent (130%) of the estimated cost of uncompleted or unapproved Improvements to secure of the construction of uncompleted or unapproved Improvements in accordance with abdivision regulations and to require all Developers to post security in the sum of twenty the estimated total cost of the Improvements after the completion of the Improvements acceptance by the County Commissioners to secure the performance of all maintenance ments as may be required between the completion and tentative acceptance of the ditheir final acceptance by the County Commissioners. |
| NOW, TH | IEREFORE, be it agreed: |
| of und reg ins | to secure the performance of the construction of the completed or unapproved Improvements in accordance with Warren County subdivision gulations (hereinafter the Performance Obligation). If any sum greater than zero (0) is erted herein, the minimum performance security shall be twenty percent (20%) of the all cost of the Improvements. |

- 2. The County Commissioners will, upon approval of the County Engineer of all Improvements in the Subdivision, tentatively accept all Improvements.
- 3. The Developer shall be in default of the Performance Obligation if the construction or installation of any Improvement by the Developer is not completed within ______ years from the date of the execution of this agreement, as determined by the County Engineer. The same shall apply whenever construction of the Improvements is not performed in accordance with the Warren County subdivision regulations.
- The condition of the Performance Obligation shall be that whenever the Developer shall be 4. declared by the County Commissioners to be in default, the Surety and the Developer shall, upon written notification of default by the County Commissioners to the Surety promptly make sufficient funds available to the County Commissioners to pay the cost of the completion of the construction of the uncompleted or unapproved Improvements in accordance with Warren County subdivision regulations, including any costs incurred by the County Commissioners which are incidental to the completion of the construction of the uncompleted or unapproved Improvements, including, but not limited to costs associated with publication of legal notices, preparation of such additional plans, specifications and drawings as may, in the judgment of the County Commissioners, be necessary, preparation of bid documents, etc., but not exceeding the amount set forth in Item 1 hereof. The Developer shall have the opportunity to respond in writing within two (2) weeks of receipt of notice of intent to find the Developer in default. In the case that the performance security given is in the form of a cashier's check or certified check provided directly to the County Commissioners, the County Commissioners may apply such funds as set forth herein upon notification of default to the Surety. The determination of the amount of funds to be disbursed by Surety to the County Commissioners as set forth in the aforesaid notification is final and binding upon the parties hereto. However, the foregoing shall not release Developer from any liability for any deficiency between the amount of funds disbursed and the actual costs incurred by the County Commissioners in the completion of the construction or installation of the uncompleted or unapproved Improvements and Developer expressly agrees to be liable to the County Commissioners for any such deficiency.
- 5. The County Commissioners, the Developer and Surety mutually agree that the Performance Obligation created herein shall continue until the completion of the installation of the Improvements in accordance with Warren County subdivision regulations and that upon the Improvements having been inspected and approved for two years maintenance, the Performance Obligation shall become null and void after the Developer posts the maintenance security provided for herein.
- 6. The Developer will provide maintenance security to the County Commissioners in the sum of 60,542 to secure the performance of all maintenance upon the Improvements as determined to be necessary by the County Engineer (hereinafter the Maintenance Obligation). In no event shall the sum provided for herein be less than twenty percent (20%) of the estimated total cost of the Improvements as set forth above.

- 7. The Developer, upon being notified by the County Engineer of the maintenance required upon the Improvements to bring the same into compliance with Warren County Subdivision regulations shall immediately undertake to perform and complete such required maintenance within the time set forth in the notice from the County Engineer.
- 8. The Developer shall be in default of the Maintenance Obligation should the Developer fail to complete or cause to be undertaken and completed required maintenance upon the Improvements as set forth in Item 7 hereof.
- 9. The condition of the Maintenance Obligation shall be that whenever the Developer shall be declared by the County Commissioners to be in default, the Surety and the Developer shall, upon written notification of default by the County Commissioners to the Surety promptly make sufficient funds available to the County Commissioners to pay the cost of the required maintenance upon the Improvements, including any costs incurred by the County Commissioners which are incidental to the performance of such maintenance, including, but not limited to costs associated with the publication of legal notices, preparation of additional plans, specifications and drawings, as may, in the judgment of the County Commissioners, be necessary, preparation of bid documents, etc. but not exceeding the amount set forth in Item 6 hereof. The Developer shall have the opportunity to respond in writing within two (2) weeks of receipt of notice of intent to find the Developer in default. In the case that the maintenance security given is in the form of a cashier's check or certified check provided directly to the County Commissioners, the County Commissioners may apply such funds to the completion of the required maintenance upon the Improvements upon notification of default to the Surety. The determination of the amount of funds to be disbursed by Surety to the County Commissioners as set forth in the aforesaid notification is final and binding upon the parties hereto. However, the foregoing shall not release Developer from any liability for any deficiency between the amount of funds disbursed and the actual costs incurred by the County Commissioners in the performance of maintenance upon the Improvements and Developer expressly agrees to be liable to the County Commissioners for any such deficiency.
- 10. That upon expiration of the two years from the date of the tentative acceptance of the Improvements by the County Commissioners and upon satisfactory completion of any required maintenance upon the Improvements to bring the Improvements into compliance with Warren County subdivision regulations, the County Commissioners hereby agree to release the maintenance security and give final acceptance to the Improvements. The Developer shall request, in writing directed to the County Engineer, a final inspection of the Improvements and the Developer shall be responsible for all maintenance as may be necessary and as may accrue from the commencement of the **two year maintenance period** and until such written request for inspection is delivered.
- 11. In the case of default pursuant to Items 3 and 4 or 8 and 9 hereof, Developer shall make available to the County Commissioners all plans, specifications and drawing relating to the Improvements and hereby directs all third parties, including engineers and consultants, who may possess such plans, specifications and drawings, or copies thereof, to provide the same

to the County Commissioners upon request and presentation of this security agreement or a copy thereof and agrees to hold such third parties harmless from the provision of such plan specifications and drawings pursuant to this item. Developer does hereby consent to the use of such plans, specifications and drawings by the County Commissioners to complete the construction of the uncompleted or unapproved Improvements or the performance of maintenance upon the same in the case of default pursuant to Items 3 and 4 or 8 and 9 hereof.

- 12. In the case of conflict between the provisions of this agreement and any other security agreement relating to the same Improvements, the provisions of this agreement shall take precedence.
- 13. Any notice, correspondence, inquiry or request for inspection permitted or required under this security agreement shall be given as follows:
 - A. To the County Commissioners:

Warren County Board of County Commissioners Attn: County Administrator 406 Justice Drive Lebanon, OH 45036 Ph. (513) 695-1250

B. To the County Engineer:

Warren County Engineer 105 Markey Road Lebanon, OH 45036 Ph. (513) 695-3336

C. To the Developer:

| HT | <u>Cross</u> | ing, L | LC_ | |
|---------|--------------|----------|-------------|---|
| 1620 | Para | zgon (| <u>ال</u> . | |
| | 70, O | \ | | *************************************** |
| | | | | |
| Ph. (9: | 37) | 436 | - 5 | 258 |

| | D. To the Surety: |
|-----|--|
| | Peoples Bank |
| | 48 N. South St. |
| | Wilmington, OH 45177 |
| | AHN: Commercial Loan nept. |
| | Ph. (937) 382 - 1441 |
| | All notices and requests for inspection, unless otherwise specifically provided herein, shall be by certified mail, return receipt requested, and shall be complete upon mailing. All parties are obligated to give notice of any change of address. |
| 14. | The security to be provided herein shall be by: |
| | Certified check or cashier's check (attached) (CHECK #) |
| | → Original Letter of Credit (attached) (LETTER OF CREDIT #) |
| | Original Escrow Letter (attached) |
| | Surety Bond (this security agreement shall serve as the bond when signed by an authorized representative of a surety company authorized to do business within the State of Ohio with a power of attorney attached evidencing such authorized signature). |
| | Surety obligation of national bank (by signing this security agreement the authorized representative of the national bank undertaking this surety obligation does certify, for and on behalf of the undersigned national bank, that the bank has a segregated deposit sufficient in amount to the bank's total potential liability). |
| 15. | The term "Surety" as used herein includes a bank, savings and loan or other financial institution where the security provided is a letter of credit, escrow letter or surety obligation of a national bank. The term "Surety" when referring to a bank, savings and loan or other financial institution is not intended to create obligations beyond those provided by Paragraphs 4 and/or 9 of this security agreement. |
| 16. | In the event that Surety shall fail to make funds available to the County Commissioners in accordance with Paragraphs 4 or 9, as applicable, within thirty (30) days after notification of default, then amounts due shall bear interest at eight per cent (8%) per annum. |

- 17. This Agreement shall not be assignable or transferrable by the Developer or Surety to any third party or parties without the express written consent of the County Commissioners. Developer and Surety waive any successor developer or successor surety claim or defense unless the County Commissioners have executed a written consent of assignment.
- 18. This Agreement shall be construed under the laws of the State of Ohio. The Developer and Surety hereby stipulate to the venue for any and all claims, disputes, interpretations and litigation of any kind arising out of this Agreement, being exclusively in the Warren County, Ohio Court of Common Pleas (unless both parties mutually agree in writing to attempt to resolve by alternate dispute resolution prior to litigation), and do further waive any right to bring or remove such claims, disputes, interpretation and litigation of any kind arising out of this Agreement, in or to any other state or a federal court.

IN EXECUTION WHEREOF, the Developer and the Surety have caused this security agreement to be executed on the date stated below.

| DEVELOPER: | SURETY: |
|---|--|
| Pursuant to a resolution authorizing the undersigned to execute this agreement. | Pursuant to an instrument authorizing the undersigned to execute this agreement. |
| SIGNATURE: | SIGNATURE: |
| PRINTED NAME: Chad Ellis | PRINTED NAME: Michael S. Planigan |
| TITLE: OWNER | TITLE: Vice Vorsident |
| DATE: 16-21-2020 | DATE: 10^21-202= |

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

IN EXECUTION WHEREOF, the Warren County Board of County Commissioners have caused this security agreement to be executed by the President of the Board, on the date stated below, pursuant to Board Resolution Number 21-0054, dated 01/12/202/

WARREN COUNTY BOARD OF COUNTY COMMISSIONERS

SIGNATURE:

PRINTED NAME:

TITLE: President

DATE: <u>01/12/202</u>1

RECOMMENDED BY:

By: hult / unusn

COUNTY ENGINEER

APPROVED AS TO FORM:

By: Level While

COUNTY PROSECUTOR

Key:

1. Name of Developer

- 2. Name of Person, Firm, Entity, etc. who is providing the security whether that be a bank or other financial institution (in the case of a letter of credit or escrow letter) (Surety Company in the case of a bond) or the Developer itself (in the case of a certified check or cashier's check)
- 3. Name of subdivision with section number and phase number where applicable
- 4. Name of Township



Working Together. Building Success.

138 Putnam Street Marietta, OH 457510

October 21, 2020

To the Beneficiary:
Board of Warren County Commissioners
Warren County Engineer's
Warren County Administrator
406 Justice Drive
Lebanon, Ohio 45036

Irrevocable Letter of Credit # 1091

Dear Sir:

We hereby establish our Irrevocable Standby Letter of Credit No. # 1091 in your favor for the account of HT Crossing, LLC, for improvements in Pond View Estates Subdivision, Streets & Appurtenances, Warren County, Ohio up to an aggregate amount of One hundred five thousand eighty six dollars and 38 /100 United States Dollars (\$105,086.38) available by your draft(s) at sight drawn on People Bank, Marietta, Ohio.

Drafts to be accompanied by the following document(s):

- 1) Statement purportedly signed by an authorized signer of the BOARD OF WARREN COUNTY COMMISSIONERS stating that "That the amount of the accompanying draft represents an amount due and payable as a result of the fact that HT Crossing LLC has defaulted in the performance of installation and maintenance of improvements within Pond View Estates, in accordance with the Security Agreement for Streets and Appurtenances.
- 2) Original Letter of Credit and any amendments: Draft(s) must be marked "Drawn under Peoples Bank, Standby Letter of Credit No. 1091.

We hereby agree with you that all draft(s) drawn under and in strict compliance with the terms of this Letter of Credit will he duly honored if presented at Peoples Bank 138 Putnam Street Marietta, Ohio 45750 Attn: Commercial Loan Department, not later than the expiration date October 21, 2021, or any future expiration date.

It is a condition of this Irrevocable Letter of Credit that it shall be automatically extended without amendment for additional periods of one year from the present and each future expiration date unless not less than sixty (60) days prior to such expiration date we notify

the Warren County Administrator in writing, by courier, by certified mail or registered mail at the above address, that we elect not to extend this Letter of Credit, upon receipt by you and of our notice of election not to extend this Letter of Credit, the Board of Warren County Commissioners may declare the Developer to be in default and demand immediate payment of all sums under this Letter of Credit.

"The Security Agreement reference by this letter of Credit and all its terms and conditions, is attached hereto, made a part hereof, and fully incorporated herein, as if fully rewritten".

Except as otherwise expressly stated herein, this Letter of Credit is issued subject to the International Standby Practices of the International Chamber of Commerce. This Letter of Credit shall be deemed to be a contract made under the laws of the State of Ohio and shall, as to matters not governed by ISP98, be governed by and construed in accordance with the laws of the State of Ohio, other than its conflict of laws rules, which would result in the application of the law of any jurisdiction other than the laws of the State of Ohio.

Sincerely,

Mike Flanigan, Vice President

Peoples Bank

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution

Number 21-0055

Adopted Date

January 12, 2021

ENTER INTO A SUBDIVISION PUBLIC IMPROVEMENT PERFORMANCE AND MAINTENANCE SECURITY AGREEMENT WITH HT CROSSING, LLC FOR INSTALLATION OF CERTAIN IMPROVEMENTS IN POND VIEW ESTATES SITUATED IN CLEARCREEK TOWNSHIP

BE IT RESOLVED, upon recommendation of the Warren County Sanitary Engineer, to enter into the following security agreement:

SECURITY AGREEMENT

Bond Number

20-024 (W/S)

Development

Pond View Estates

Developer Township HT Crossing LLC

Performance Amount:

Clearcreek \$355,057.30

Surety Company

People's Bank (Letter of Credit No. 1090)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea

Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cgb

cc:

HT Crossing, LLC; 7620 Paragon Rd; Dayton, OH 45459 People's Bank; 48 N. South Street; Wilmington, OH 45177

Water/Sewer (file) Bond Agreement file

SUBDIVISION PUBLIC IMPROVEMENT PERFORMANCE AND MAINTENANCE SECURITY AGREEMENT

WATER AND/OR SANITARY SEWER

| | Security Agreement No. |
|--|---|
| | 20-024 (4/5) |
| This Agreement made and concluded at Lebanon, Ohio, by and between the Constant County Board of County Commissioners, (hereinafter the "Constant Board" (2) (hereinafter the Constant Board") | nafter the "Developer") and the unty Commissioners"), and |
| WITNESSETH: | |
| WHEREAS, the Developer is required to install certain impro- <u>Estates</u> Subdivision, Section/Phase (3) (herein <u>Clear Creek</u> (4) Township, Warren County, Ohio, in accordance Subdivision regulations (hereinafter called the "Improvements"); and, | nafter the "Subdivision") situated in |
| whereas, it is estimated that the total cost of the Improvement and that the Improvements that have yet to be completed and approved 273,121.00; and, | ents is <u>273,121.60</u> , I may be constructed in the sum of |
| WHEREAS, the County Commissioners have determined to rein the sum of one hundred thirty percent (130%) of the estimated cost Improvements to secure the performance of the construction of uncomin accordance with Warren County subdivision regulations and to require the sum of ten percent (10%) of the estimated total cost of the Improvements and their tentative acceptance by the County Commissi all maintenance upon the Improvements as may be required between the acceptance of the Improvements and their final acceptance by the County Count | of uncompleted or unapproved pleted or unapproved Improvements aire all Developers to post security in ements after the completion of the oners to secure the performance of the completion and tentative |
| NOW, THEREFORE, be it agreed: | |
| 1. The Developer will provide performance security to to of 355,057,30 to secure the performance uncompleted or unapproved Improvements in accordance regulations (hereinafter the Performance Obligation). It inserted herein, the minimum performance security second of the Improvements. | te of the construction of the ce with Warren County subdivision of any sum greater than zero (0) is |

- 2. The County Commissioners will, upon approval of the County Sanitary Engineer of all Improvements in the Subdivision, tentatively accept all Improvements.
- 3. The Developer shall be in default of the Performance Obligation if the construction or installation of any Improvement by the Developer is not completed within ______ years from the date of the execution of this agreement, as determined by the County Sanitary Engineer. The same shall apply whenever construction of the Improvements is not performed in accordance with the Warren County subdivision regulations.
- The condition of the Performance Obligation shall be that whenever the Developer shall be 4. declared by the County Commissioners to be in default, the Surety and the Developer shall, upon written notification of default by the County Commissioners to the Surety promptly make sufficient funds available to the County Commissioners to pay the cost of the completion of the construction of the uncompleted or unapproved Improvements in accordance with Warren County subdivision regulations, including any costs incurred by the County Commissioners which are incidental to the completion of the construction of the uncompleted or unapproved Improvements, including, but not limited to costs associated with publication of legal notices, preparation of such additional plans, specifications and drawings as may, in the judgment of the County Commissioners, be necessary, preparation of bid documents, etc., but not exceeding the amount set forth in Item 1 hereof. The Developer shall have the opportunity to respond in writing within two (2) weeks of receipt of notice of intent to find the Developer in default. In the case that the performance security given is in the form of a cashier's check or certified check provided directly to the County Commissioners, the County Commissioners may apply such funds as set forth herein upon notification of default to the Surety. The determination of the amount of funds to be disbursed by Surety to the County Commissioners as set forth in the aforesaid notification is final and binding upon the parties hereto. However, the foregoing shall not release Developer from any liability for any deficiency between the amount of funds disbursed and the actual costs incurred by the County Commissioners in the completion of the construction or installation of the uncompleted or unapproved Improvements and Developer expressly agrees to be liable to the County Commissioners for any such deficiency.
- The County Commissioners, the Developer and Surety mutually agree that the Performance Obligation created herein shall continue until the completion of the installation of the Improvements in accordance with Warren County subdivision regulations and that upon the Improvements having been inspected and approved for one year maintenance, the Performance Obligation shall become null and void.
- 6. The Developer will provide maintenance security to the County Commissioners in the sum of 37,312.10 to secure the performance of all maintenance upon the Improvements as determined to be necessary by the County Sanitary Engineer (hereinafter the Maintenance Obligation). In no event shall the sum provided for herein be less than ten percent (10%) of the estimated total cost of the Improvements as set forth above.

- 7. The Developer, upon being notified by the County Sanitary Engineer of the maintenance required upon the Improvements to bring the same into compliance with Warren County Subdivision regulations shall immediately undertake to perform and complete such required maintenance within the time set forth in the notice from the County Sanitary Engineer.
- 8. The Developer shall be in default of the Maintenance Obligation should the Developer fail to complete or cause to be undertaken and completed required maintenance upon the Improvements as set forth in Item 7 hereof.
- The condition of the Maintenance Obligation shall be that whenever the Developer shall be 9. declared by the County Commissioners to be in default, the Surety and the Developer shall, upon written notification of default by the County Commissioners to the Surety promptly make sufficient funds available to the County Commissioners to pay the cost of the required maintenance upon the Improvements, including any costs incurred by the County Commissioners which are incidental to the performance of such maintenance, including, but not limited to costs associated with the publication of legal notices, preparation of additional plans, specifications and drawings, as may, in the judgment of the County Commissioners. be necessary, preparation of bid documents, etc. but not exceeding the amount set forth in Item 6 hereof. The Developer shall have the opportunity to respond in writing within two (2) weeks of receipt of notice of intent to find the Developer in default. In the case that the maintenance security given is in the form of a cashier's check or certified check provided directly to the County Commissioners, the County Commissioners may apply such funds to the completion of the required maintenance upon the Improvements upon notification of default to the Surety. The determination of the amount of funds to be disbursed by Surety to the County Commissioners as set forth in the aforesaid notification is final and binding upon the parties hereto. However, the foregoing shall not release Developer from any liability for any deficiency between the amount of funds disbursed and the actual costs incurred by the County Commissioners in the performance of maintenance upon the Improvements and Developer expressly agrees to be liable to the County Commissioners for any such deficiency.
- 10. That upon expiration of the one year from the date of the tentative acceptance of the Improvements by the County Commissioners and upon satisfactory completion of any required maintenance upon the Improvements to bring the Improvements into compliance with Warren County subdivision regulations, the County Commissioners hereby agree to release the maintenance security and give final acceptance to the Improvements. The Developer shall request, in writing directed to the County Sanitary Engineer, a final inspection of the Improvements and the Developer shall be responsible for all maintenance as may be necessary and as may accrue from the commencement of the one year maintenance period and until such written request for inspection is delivered.
- 11. In the case of default pursuant to Items 3 and 4 or 8 and 9 hereof, Developer shall make available to the County Commissioners all plans, specifications and drawing relating to the Improvements and hereby directs all third parties, including engineers and consultants, who may possess such plans, specifications and drawings, or copies thereof, to provide the same

to the County Commissioners upon request and presentation of this security agreement or a copy thereof and agrees to hold such third parties harmless from the provision of such plan specifications and drawings pursuant to this item. Developer does hereby consent to the use of such plans, specifications and drawings by the County Commissioners to complete the construction of the uncompleted or unapproved Improvements or the performance of maintenance upon the same in the case of default pursuant to Items 3 and 4 or 8 and 9 hereof.

- 12. In the case of conflict between the provisions of this agreement and any other security agreement relating to the same Improvements, the provisions of this agreement shall take precedence.
- 13. Any notice, correspondence, inquiry or request for inspection permitted or required under this security agreement shall be given as follows:
 - A. To the County Commissioners:

Warren County Commissioners Attn: County Administrator 406 Justice Drive Lebanon, OH 45036 Ph. (513) 695-1250

B. To the County Sanitary Engineer:

Warren County Water & Sewer Department Attn: Sanitary Engineer 406 Justice Drive Lebanon, OH 45036 Ph. (513) 695-1380

C. To the Developer:

| HT Crossing, LLC | |
|-----------------------|---|
| 7620 Paragon Rd. | |
| Dayton, OH 45459 | , |
| | |
| Ph. (937) 436 - 5258 | |

| | D. | To the Surety: | | |
|-----|--|---|--|--|
| | | Peoples Bank | | |
| | | 48 N. South St. | | |
| | | Wilmington, oH 45177 | | |
| | | AHN: Commercial Loan Dept. | | |
| | | Ph. (937) 382 - 1441 | | |
| | shall b | tices and requests for inspection, unless otherwise specifically provided herein, be by certified mail, return receipt requested and shall be complete upon mailing. All s are obligated to give notice of any change of address. | | |
| 14. | The security to be provided herein shall be by: | | | |
| | | Certified check or cashier's check (attached) (CHECK #) | | |
| | Original Letter of Credit (attached) (LETTER OF CREDIT # 1590) | | | |
| | | Original Escrow Letter (attached) Surety Bond (this security agreement shall serve as the bond when signed by an authorized representative of a surety company authorized to do business within the State of Ohio with a power of attorney attached evidencing such authorized signature). | | |
| | | | | |
| | Surety obligation of national bank (by signing this security agreement the authorized representative of the national bank undertaking this surety obligation does certify, for and on behalf of the undersigned national bank, that the bank has a segregated deposit sufficient in amount to the bank's total potential liability). | | | |
| 15. | The term "Surety" as used herein includes a bank, savings and loan or other financial institution where the security provided is a letter of credit, escrow letter or surety obligation of a national bank. The term "Surety" when referring to a bank, savings and loan or other financial institution is not intended to create obligations beyond those provided by Paragraphs 4 and/or 9 of this security agreement. | | | |
| 16. | In the event that Surety shall fail to make funds available to the County Commissioners in accordance with Paragraphs 4 or 9, as applicable, within thirty (30) days after notification of default, then amounts due shall bear interest at eight per cent (8%) per annum. | | | |

- 17. This Agreement shall not be assignable or transferrable by the Developer or Surety to any third party or parties without the express written consent of the County Commissioners. Developer and Surety waive any successor developer or successor surety claim or defense unless the County Commissioners have executed a written consent of assignment.
- 18. This Agreement shall be construed under the laws of the State of Ohio. The Developer and Surety hereby stipulate to the venue for any and all claims, disputes, interpretations and litigation of any kind arising out of this Agreement, being exclusively in the Warren County, Ohio Court of Common Pleas (unless both parties mutually agree in writing to attempt to resolve by alternate dispute resolution prior to litigation), and do further waive any right to bring or remove such claims, disputes, interpretation and litigation of any kind arising out of this Agreement, in or to any other state or a federal court.

IN EXECUTION WHEREOF, the Developer and the Surety have caused this security agreement to be executed on the date stated below.

| DEVELOPER: | SURETY: |
|---|--|
| Pursuant to a resolution authorizing the undersigned to execute this agreement. | Pursuant to an instrument authorizing the undersigned to execute this agreement. |
| SIGNATURE: | PRINTED NAME: Alcharts Clonican |
| TITLE: OWNER | TITLE: Vice President |
| DATE: 10-21 - 2020 | DATE: 10-21-2020 |

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

IN EXECUTION WHEREOF, the Warren County Board of County Commissioners have caused this security agreement to be executed by the President of the Board, on the date stated below, pursuant to Board Resolution Number 21-0055, dated 01/12/202/

| | WARREN COUNTY BOARD OF COUNTY COMMISSIONERS SIGNATURE: PRINTED NAME: DATE: President DATE: 01/12/202/ |
|---|---|
| By: No Bray SANITARY ENGINEER | |
| APPROVED AS TO FORM; By: Kenk While COUNTY PROSECUTOR | |

Key:

- 1. Name of Developer
- 2. Name of Person, Firm, Entity, etc. who is providing the security whether that be a bank or other financial institution (in the case of a letter of credit or escrow letter) (Surety Company in the case of a bond) or the Developer itself (in the case of a certified check or cashier's check)
- 3. Name of subdivision with section number and phase number where applicable
- 4. Name of Township



Working Together. Building Success.

138 Putnam Street Marietta, OH 457510

October 21, 2020

To the Beneficiary:
Board of Warren County Commissioners
Warren County Engineer's
Warren County Administrator
406 Justice Drive
Lebanon, Ohio 45036

Irrevocable Letter of Credit # 10900

Dear Sir:

We hereby establish our Irrevocable Standby Letter of Credit No. # 1090 in your favor for the account of HT Crossing, LLC, for improvements in Pond View Estates Subdivision, Water and/or Sanitary Sewer, Warren County, Ohio up to an aggregate amount of Three hundred fifty five thousand fifty seven dollars and 30 /100 United States Dollars (\$355,057.30) available by your draft(s) at sight drawn on People Bank, Marietta, Ohio.

Drafts to be accompanied by the following document(s):

- 1) Statement purportedly signed by an authorized signer of the BOARD OF WARREN COUNTY COMMISSIONERS stating that "That the amount of the accompanying draft represents an amount due and payable as a result of the fact that HT Crossing LLC has defaulted in the performance of installation and maintenance of improvements within Pond View Estates, in accordance with the Security Agreement for Water and/or Sanitary Sewer.
- 2) Original Letter of Credit and any amendments: Draft(s) must be marked "Drawn under Peoples Bank, Standby Letter of Credit No. 10900.

We hereby agree with you that all draft(s) drawn under and in strict compliance with the terms of this Letter of Credit will he duly honored if presented at Peoples Bank 138 Putnam Street Marietta, Ohio 45750 Attn: Commercial Loan Department, not later than the expiration date October 21, 2021, or any future expiration date.

It is a condition of this Irrevocable Letter of Credit that it shall be automatically extended without amendment for additional periods of one year from the present and each future expiration date unless not less than sixty (60) days prior to such expiration date we notify

the Warren County Administrator in writing, by courier, by certified mail or registered mail at the above address, that we elect not to extend this Letter of Credit, upon receipt by you and of our notice of election not to extend this Letter of Credit, the Board of Warren County Commissioners may declare the Developer to be in default and demand immediate payment of all sums under this Letter of Credit.

"The Security Agreement reference by this letter of Credit and all its terms and conditions, is attached hereto, made a part hereof, and fully incorporated herein, as if fully rewritten".

Except as otherwise expressly stated herein, this Letter of Credit is issued subject to the International Standby Practices of the International Chamber of Commerce. This Letter of Credit shall be deemed to be a contract made under the laws of the State of Ohio and shall, as to matters not governed by ISP98, be governed by and construed in accordance with the laws of the State of Ohio, other than its conflict of laws rules, which would result in the application of the law of any jurisdiction other than the laws of the State of Ohio.

Sincerely,

Mike Flanigan, Vice President

Peoples Bank

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution

_{Number} 21-0056

Adopted Date

January 12, 2021

APPROVE A SUBDIVISION PUBLIC IMPROVEMENT PERFORMANCE AND MAINTENANCE SECURITY RELEASE WITH HOPEWELL VALLEY DEVELOPMENT, LLC FOR THE VILLAGE OF HOPEWELL VALLEY, SECTION FOUR SITUATED IN HAMILTON TOWNSHIP

BE IT RESOLVED, upon recommendation of the Warren County Sanitary Engineer, to approve the following security release:

RELEASE

Bond Number

16-022 (W/S)

Development

Village of Hopewell Valley, Section Four

Developer :

Hopewell Valley Development, LLC

Township

Hamilton

Amount Surety Company \$4,024.00 Cincinnati Insurance Company (B123629)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea

Mrs. Jones - yea

Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cgb

cc:

Hopewell Valley Development, LLC, 1252 Goshen Pike, Milford OH 45150

Cincinnati Insurance Company, 6200 South Gilmore Road, Fairfield OH 45014

Water/Sewer (file)

Bond Agreement file

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution

Number 21-0057

Adopted Date Jan

January 12, 2021

APPROVE VARIOUS RECORD PLATS

BE IT RESOLVED, upon recommendation of the Warren County Regional Planning Commission, to approve the following Record Plats:

Pond View Estates – Clearcreek Township

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea

Mrs, Jones - yea

Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc: Plat File

RPC

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution

Number 21-0058

Adopted Date

January 12, 2021

APPROVE OPERATIONAL TRANSFERS FROM COUNTY COMMISSIONERS' FUND #11011112 INTO EMERGENCY SERVICES FUND #2264 AND #2290

BE IT RESOLVED, to approve the following operational transfers from County Commissioners Fund #101 into Emergency Services Fund #2264 and #2290:

\$116,791.00 from #11011112-5795

(Commissioners – Transfer – EMA)

into

#2264-22642010-AAREVNUE-49000

(County Government)

\$ 27,119.00

from #11011112-5786

(Commissioners – Transfer – Hazmat)

into

#2290-49000

(Hazmat Fund - County Government)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea

Mrs. Jones - yea

Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor 🗸

Operational Transfer file

Emergency Services (file)

OMB

Resolution

Adopted Date

January 12, 2021

APPROVE OPERATIONAL TRANSFER FROM COMMISSIONERS FUND #11011112 INTO CHILDREN SERVICES FUND #2273

WHEREAS, the Warren County Children Services has requested that the first quarter of their 2021 local share be transferred into the Children Services Fund #2273; and

NOW THEREFORE BE IT RESOLVED, to approve the following operational transfer:

\$162,041.50

from #11011112-5749

#2273-49000 into

(Commissioners Grants - Children Services)

(Children Services - Operating Transfers)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea

Mrs. Jones - yea

Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

cc:

Auditor 🗸

Operational Transfer file Children Services (file)

Resolution

Number 21-0060

Adopted Date

January 12, 2021

APPROVE OPERATIONAL TRANSFER FROM COUNTY COMMISSIONERS' FUND #11011112 INTO MARY HAVEN YOUTH TREATMENT CENTER FUND #2270

WHEREAS, the Mary Haven Youth Center has requested that the first quarter of their 2021 operating contribution be transferred from the County Commissioners Fund #1101 into the Mary Haven Youth Treatment Center Fund #2270; and

NOW THEREFORE BE IT RESOLVED, to approve the following operational transfer from County Commissioners Fund #1101 into Mary Haven Youth Treatment Center Fund #2270:

\$241,700.00 from #11011112-5744 (County Commissioners, Grants-Mary Haven) into #2270-49001 (Mary Haven - County Grant Transfers)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor ___

Probate/Juvenile (file) Operational Transfer file

Resolution

Number 21-0061

Adopted Date

January 12, 2021

APPROVE SUPPLEMENTAL APPROPRIATION INTO AIRPORT FUND #4479

BE IT RESOLVED, to approve the following supplemental appropriation:

\$250,000.00 into

#44793850-5317

(Airport – Non-Capital purchase)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea

Mrs. Jones – yea

Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor 🗸

Supplemental Appropriation file

Airport (file)

OMB – S. Spencer

Resolution

Number 21-0062

Adopted Date

January 12, 2021

APPROVE APPROPRIATION ADJUSTMENT FROM COMMISSIONERS GENERAL FUND #11011110 INTO CLERK OF COURTS FUND #11011260

BE IT RESOLVED, to approve the following appropriation adjustment from Commissioners Fund #11011110 into Clerk of Courts Fund #11011260 in order to process a vacation leave payout for Patricia Leitsch former employee of Clerk of Courts:

\$519.00

from #11011110-5882

(Commissioners - Vacation Leave Payout)

into #11011260-5882

(Clerk of Courts - Vacation Leave Payout)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor V

Appropriation Adjustment file

Clerk of Courts (file)

Resolution Number 21-0063

Adopted Date ___January 12, 2021

APPROVE APPROPRIATION ADJUSTMENT FROM COMMISSIONERS GENERAL FUND #11011110 INTO COUNTY COURT FUND #11011282

BE IT RESOLVED, to approve the following appropriation adjustment from Commissioners Fund #11011110 into County Court Fund #11011282 in order to process a vacation and sick leave payout for Connie VanHook former employee of County Court:

| \$343.00 | from | #11011110-5882 | (Commissioners - Vacation Leave Payout) |
|-----------|------|----------------------------------|---|
| | into | #11011282-5882 | (County Court - Vacation Leave Payout) |
| \$5378.00 | | #11011110-5881 #11011282-5881 | (County Court - Sick Leave Payout) |

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea Mrs. Jones - yea Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor 🗸

Appropriation Adjustment file

County Court (file)

Resolution

Number 21-0064

Adopted Date

January 12, 2021

APPROVE APPROPRIATION ADJUSTMENT FROM COMMISSIONERS GENERAL FUND #11011110 INTO JUVENILE COURT FUND #11012500

BE IT RESOLVED, to approve the following appropriation adjustment from Commissioners Fund #11011110 into Juvenile Court Fund #110112500 in order to process a vacation leave payout for Anthony Brigano former employee of Juvenile Court:

\$5,203.00

from #110111110-5882

(Commissioners - Vacation Leave Payout)

#11012500-5882 into

(Juvenile Court - Vacation Leave Payout)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea Mrs. Jones - yea Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor 🗸

Appropriation Adjustment file

Juvenile Court (file)

Resolution Number 21-0065

Adopted Date

January 12, 2021

APPROVE APPROPRIATION ADJUSTMENTS WITHIN THE SOLID WASTE MANAGEMENT **DISTRICT FUND #2256**

WHEREAS, funds are needed to cover anticipated costs for sick and vacation payouts for retired employees; and

WHEREAS, appropriation adjustments are necessary to accommodate said costs; and

NOW THEREFORE BE IT RESOLVED, to approve the following appropriation adjustments:

| \$4,094.00 | from into | #22564410-5998 #22564410-5881 | (Reserve/Contingency) (Sick Leave Payout) |
|-------------|--------------|----------------------------------|---|
| \$4,000.00 | from into | #22564410-5210 #22564410-5882 | (Materials & Supplies) (Vacation Leave Payout) |
| \$1,500.00 | from into | #22564410-5317 #22564410-5882 | (Non-Capital Purchases) (Vacation Leave Payout) |
| \$1,500.00 | from | #22564410-5318 | (Data Bd. Approv – Non-Capital Purchases) |
| | into | #22564410-5882 | (Vacation Leave Payout) |
| \$12,000.00 | from | #22564410-5410 | (Contracts – BOCC Approved) |
| | into | #22564410-5882 | (Vacation Leave Payout) |
| \$1,200.00 | from | #22564410-5910 | (Other Expense) |
| | into | #22564410-5882 | (Vacation Leave Payout) |
| \$800.00 | from | #22564410-5940 | (Travel) |
| | into | #22564410-5882 | (Vacation Leave Payout) |
| \$2,000.00 | from into | #22564410-5998 #22564410-5882 | (Reserve/Contingency) (Vacation Leave Payout) |

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - yea Mrs. Jones - yea

Mr. Grossmann - yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

Appropriation Adjustment file

Solid Waste (file)

Resolution

_{Number} 21-0066

Adopted Date __

January 12, 2021

APPROVE REQUISITIONS AND AUTHORIZE COUNTY ADMINISTRATOR TO SIGN DOCUMENTS RELATIVE THERETO

BE IT RESOLVED, to approve requisitions as listed in the attached document and authorize Tiffany Zindel, County Administrator, to sign on behalf of this Board of County Commissioners.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann - yea

Mr. Young - yea

Mrs. Jones – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc: Commissioners file

REQUISITIONS

| Department | Vendor Name | Description | Ar | nount |
|------------|--------------------------------------|--------------------------------------|----|------------|
| CSV | WARREN COUNTY COMMUNITY SERVICES INC | CSV TIP PROGRAM | \$ | 50,000.00 |
| CSV | WARREN COUNTY COMMUNITY SERVICES INC | CSV BABY TIP PROGRAM | \$ | 50,000.00 |
| SHE | CORRECTIONAL HEALTHCARE CO LLC | SHE.JAIL MEDICAL | \$ | 755,157.79 |
| WAT | INDIANA & OHIO RAILWAY COMPANY | SOUTH UNION RD PROJECT RAILWAY PERMI | \$ | 4,500.00 |

1/12/2021

APPROVED:

Tiffany Zindel, County Administrator

Resolution

Number <u>21-0067</u>

Adopted Date

January 12, 2021

APPROVE AND AUTHORIZE WARREN COUNTY ADMINISTRATOR
TO SIGN AND SUBMIT THE US DEPARTMENT OF THE TREASURY EMERGENCY
COVID-19 RENTAL ASSISTANCE ACCEPTANCE OF USE OF AWARD TERMS AND
COMPLETED PAYMENT INFORMATION

WHEREAS, Warren County desires to apply for the US Department of the Treasury Emergency Rental Assistance Covid-19 Emergency Rental Assistance Program and must submit an Acceptance of Use of Award Terms and Completed Payment Information; and

NOW THEREFORE BE IT RESOLVED, to approve and authorize the County Administrator to sign and submit US Department of the Treasury Emergency Rental Assistance Covid-19 Emergency Rental Assistance Program, as attached hereto and made a part hereof.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – yea Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

/sm

cc:

C/A—U.S. Department of Treasury

OGA (file)

OMB Approved No.: 1505-0266 Expiration Date: 7/31/21

U.S. DEPARTMENT OF THE TREASURY EMERGENCY RENTAL ASSISTANCE

| Recipient | name | and | | DUNS Number: [Recipient to provide] | |
|---------------|----------|-------|---------|--|----|
| [Recipient to | provide] | - A. | | Taxpayer Identification Number: [Recipient t | to |
| Wasser | n Coun | 4 CO | mhus&lo | Suprovide DUNS - 784327608 | |
| Leban | en Oh | id 45 | 5036 | Taxpayer Identification Number: [Recipient of Provide] DUNS - 784327608 Tay 15 - 31 - 6000058 | |

Section 501(a) of Division N of the Consolidated Appropriations Act, 2021, Pub. L. No. 116-260 (Dec. 27, 2020) authorizes the Department of the Treasury ("Treasury") to make payments to certain recipients to be used to provide emergency rental assistance.

Recipient hereby agrees, as a condition to receiving such payment from Treasury, to the terms attached hereto.

Authorized Representative:

Title: [To be signed by chief executive officer if recipient is a local government.]

Date signed:

U.S. DEPARTMENT OF THE TREASURY EMERGENCY RENTAL ASSISTANCE

1. <u>Use of Funds</u>. Recipient understands and agrees that the funds disbursed under this award may only be used for the purposes set forth in Section 501 of Division N of the Consolidated Appropriations Act, 2021, Pub. L. No. 116-260 (Dec. 27, 2020) (referred to herein as "Section 501").

2. Repayment and reallocation of funds.

- a. Recipient agrees to repay excess funds to Treasury in the amount as may be determined by Treasury pursuant to Section 501(d). Such repayment shall be made in the manner and by the date, which shall be no sooner than September 30, 2021, as may be set by Treasury.
- b. The reallocation of funds provided by Section 501(d) shall be determined by Treasury and shall be subject to the availability of funds at such time.

3. Availability of funds.

- a. Recipient acknowledges that, pursuant to Section 501(e), funds provided under this award shall remain available only through December 31, 2021, unless, in the case of a reallocation made by Treasury pursuant to section 501(d), Recipient requests and receives from Treasury an extension of up to 90 days.
- b. Any such requests for extension shall be provided in the form and shall include such information as Treasury may require.
- c. Amounts not expended by Recipient in accordance with Section 501 shall be repaid to Treasury in the manner specified by Treasury.

4. Administrative costs.

- a. Administrative expenses of Recipient may be treated as direct costs, but Recipient may not cover indirect costs using the funds provided in this award, and Recipient may not apply its negotiated indirect cost rate to this award.
- b. The sum of the amount of the award expended on housing stability services described in Section 501(c)(3) and the amount of the award expended on administrative expenses described in Section 501(c)(5) may not exceed 10 percent of the total award.

5. Reporting.

- a. Recipient agrees to comply with any reporting obligations established by Treasury, including the Treasury Office of Inspector General, as relates to this award, including but not limited to: (i) reporting of information to be used by Treasury to comply with its public reporting obligations under section 501(g) and (ii) any reporting to Treasury and the Pandemic Response Accountability Committee that may be required pursuant to section 15011(b)(2) of Division B of the Coronavirus Aid, Relief, and Economic Security Act (Pub. L. No. 116-136), as amended by Section 801 of Division O of the Consolidated Appropriations Act, 2021 (Pub. L. No. 116-260). Recipient acknowledges that any such information required to be reported pursuant to this section may be publicly disclosed.
- b. Recipient agrees to establish data privacy and security requirements as required by Section 501(g)(4).

6. Maintenance of and Access to Records

- a. Recipient shall maintain records and financial documents sufficient to support compliance with Section 501(c) regarding the eligible uses of funds.
- b. The Treasury Office of Inspector General and the Government Accountability Office, or their authorized representatives, shall have the right of access to records (electronic and otherwise) of Recipient in order to conduct audits or other investigations.
- c. Records shall be maintained by Recipient for a period of five (5) years after all funds have been expended or returned to Treasury.
- 7. Cost Sharing. Cost sharing or matching funds are not required to be provided by Recipient.
- 8. Compliance with Applicable Law and Regulations.
 - a. Recipient agrees to comply with the requirements of Section 501 and Treasury interpretive guidance regarding such requirements. Recipient also agrees to comply with all other applicable federal statutes, regulations, and executive orders, and Recipient shall provide for such compliance in any agreements it enters into with other parties relating to this award.
 - b. Federal regulations applicable to this award include, without limitation, the following:
 - Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, 2 C.F.R. Part 200, other than such provisions as Treasury may determine are inapplicable to this Award and subject to such exceptions as may be otherwise provided by Treasury. Subpart F – Audit Requirements of the Uniform Guidance, implementing the Single Audit Act, shall apply to this award.
 - ii. Universal Identifier and System for Award Management (SAM), 2 C.F.R. Part 25 and pursuant to which the award term set forth in Appendix A to 2 C.F.R. Part 25 is hereby incorporated by reference.
 - iii. Reporting Subaward and Executive Compensation Information, 2 C.F.R. Part 170, pursuant to which the award term set forth in Appendix A to 2 C.F.R. Part 170 is hereby incorporated by reference.
 - iv. OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement), 2 C.F.R. Part 180 (including the requirement to include a term or condition in all lower tier covered transactions (contracts and subcontracts described in 2 C.F.R. Part 180, subpart B) that the award is subject to 2 C.F.R. Part 180 and Treasury's implementing regulation at 31 C.F.R. Part 19.
 - v. Recipient Integrity and Performance Matters, pursuant to which the award term set forth in 2 C.F.R. Part 200, Appendix XII to Part 200 is hereby incorporated by reference.
 - vi. Governmentwide Requirements for Drug-Free Workplace, 31 C.F.R. Part 20.
 - vii. New Restrictions on Lobbying, 31 C.F.R. Part 21.

- c. Statutes and regulations prohibiting discrimination applicable to this award, include, without limitation, the following:
 - i. Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.) and Treasury's implementing regulations at 31 C.F.R. Part 22, which prohibit discrimination on the grounds of race, color, or national origin under programs or activities receiving federal financial assistance;
 - ii. The Fair Housing Act, Title VIII-IX of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), which prohibits discrimination in housing on the basis of race, color, national origin, sex, familial status, or disability;
 - iii. Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicap under any program or activity receiving or benefitting from federal assistance;
 - iv. The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101 et seq.) and Treasury's implementing regulations at 31 C.F.R. Part 23, which prohibit discrimination on the basis of age in programs or activities receiving federal financial assistance; and
 - v. The Americans with Disabilities Act of 1990, as amended (42 U.S.C. §§ 12101 et seq.), which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.
- 9. <u>False Statements</u>. Recipient understands that false statements or claims made in connection with this award may result in fines, imprisonment, debarment from participating in federal awards or contracts, and/or any other remedy available by law.
- 10. <u>Publications</u>. Any publications produced with funds from this award must display the following language: "This project [is being] [was] supported, in whole or in part, by federal award number [enter project FAIN] awarded to [name of Recipient] by the U.S. Department of the Treasury."

11. Debts Owed the Federal Government.

- a. Any funds paid to Recipient (1) in excess of the amount to which Recipient is finally determined to be authorized to retain under the terms of this award; (2) that are determined by the Treasury Office of Inspector General to have been misused; or (3) that are not repaid by Recipient as may be required by Treasury pursuant to Section 501(d) shall constitute a debt to the federal government.
- b. Any debts determined to be owed the federal government must be paid promptly by Recipient. A debt is delinquent if it has not been paid by the date specified in Treasury's initial written demand for payment, unless other satisfactory arrangements have been made. Interest, penalties, and administrative charges shall be charged on delinquent debts in accordance with 31 U.S.C. § 3717 and 31 C.F.R. § 901.9. Treasury will refer any debt that is more than 180 days delinquent to Treasury's Bureau of the Fiscal Service for debt collection services.
- c. Penalties on any debts shall accrue at a rate of not more than 6 percent per year or such other higher rate as authorized by law. Administrative charges, that is, the costs of processing and handling a delinquent debt, shall be determined by Treasury.

d. Funds for payment of a debt must not come from other federally sponsored programs.

12. Disclaimer.

- a. The United States expressly disclaims any and all responsibility or liability to Recipient or third persons for the actions of Recipient or third persons resulting in death, bodily injury, property damages, or any other losses resulting in any way from the performance of this award or any other losses resulting in any way from the performance of this award or any contract, or subcontract under this award.
- b. The acceptance of this award by Recipient does not in any way constitute an agency relationship between the United States and Recipient.

13. Protections for Whistleblowers.

- a. In accordance with 41 U.S.C. § 4712, Recipient may not discharge, demote, or otherwise discriminate against an employee as a reprisal for disclosing information to any of the list of persons or entities provided below that the employee reasonably believes is evidence of gross mismanagement of a federal contract or grant, a gross waste of federal funds, an abuse of authority relating to a federal contract or grant, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to a federal contract (including the competition for or negotiation of a contract) or grant.
- b. The list of persons and entities referenced in the paragraph above includes the following:
 - i. A member of Congress or a representative of a committee of Congress;
 - ii. An Inspector General;
 - iii. The Government Accountability Office;
 - iv. A Treasury employee responsible for contract or grant oversight or management;
 - v. An authorized official of the Department of Justice or other law enforcement agency;
 - vi. A court or grand jury; and/or
 - vii. A management official or other employee of Recipient, contractor, or subcontractor who has the responsibility to investigate, discover, or address misconduct.
- c. Recipient shall inform its employees in writing of the rights and remedies provided under this section, in the predominant native language of the workforce.
- 14. Increasing Seat Belt Use in the United States. Pursuant to Executive Order 13043, 62 FR 19217 (April 8, 1997), Recipient should and should encourage its contractors to adopt and enforce on-the-job seat belt policies and programs for their employees when operating company-owned, rented or personally owned vehicles.
- 15. Reducing Text Messaging While Driving. Pursuant to Executive Order 13513, Recipient should encourage its employees, subrecipients, and contractors to adopt and enforce policies that ban text messaging while driving, and Recipient should establish workplace safety policies to decrease accidents caused by distracted drivers.

An official website of the United States Government



BACK TO TREASURY.GOV

*For best site performance, it is recommended that you use Chrome, Mozillia-Firefox or Safari. Application is also compatible with Internet Explorer 10 or newer.

| 1 | GENERAL INFORMATION | | RECIPIENT INFORMATION | <u> </u> |
|---|----------------------------|--|---------------------------|---------------------------|
| 2 | RECIPIENT INFORMATION | Recipient Name | | |
| | | Warren County Board of Commissioners | | |
| 3 | RECIPIENT TYPE | Recipient's Taxpayer ID Number (XX-XXX) | XXXX) | |
| | | 31-6000058 | | |
| 4 | FINANCIAL | Recipient's DUNS Number (XX-XXX-XXXX) | 1 | |
| 4 | INSTITUTION INFORMATION | 78-432-7608 | , | |
| 5 | AWARD TERMS | US Postal Service Mailing Address | | |
| | | Street 406 Justice Drive | | |
| | | City | State/Territory | Postal Code +4 (XXXXX-XX) |
| | | Lebanon | ОН | 45036-0000 |
| | | First Name of Authorized Representative | for the Government Entity | |
| | | Tiffany | | |
| | | Last Name of Authorized Representative | for the Government Entity | |
| | | Zindel | | |
| | | Title of Authorized Representative for the | e Government Entity | |
| | | County Administrator | | |
| | | Contact Person First Name | | |
| | | Susanne | | |
| | | Contact Person Last Name | | |
| | | Mason | | |
| | | Contact Person Title | | • |
| | | Grants Administrator | | |
| | | Contact Person Phone (XXXXXXXXXXX) | | |
| | | (513) (05 1219 | | |

(513) 695-1210



An official website of the United States Government



BACK TO TREASURY.GOV

*For best site performance, it is recommended that you use Chrome, Mozilia-Firefox or Safari. Application is also compatible with Internet Explorer 10 or newer.

| 1 | GENERAL INFORMATION | FINANCIAL INSTITUTION INFORMATION |
|---|-----------------------------------|---|
| 2 | RECIPIENT INFORMATION | Routing Transit Number (Wire) 042205708 |
| 3 | RECIPIENT TYPE | Confirm Routing Transit Number (Wire) |
| 4 | FINANCIAL INSTITUTION INFORMATION | 042205708 Routing Transit Number (ACH) 042205708 |
| 5 | AWARD TERMS | Confirm Routing Transit Number (ACH) 042205708 |
| | | Recipient's Account Number |
| | | Confirm Recipient's Account Number |
| | | 6508629 |
| | | Financial Institution Name Lebanon Citizen Bank |
| | | Financial Institution Address |
| | | 730 Columbus Ave. Lebanon, OH 45036 |
| | | Financial Institution Telephone Number (XXXXXXXXXXX) (513) 932-1414 |
| | , | Previous |